



## **Family & Community Support Services**

### **Community Directory**

The Yellowhead County Family & Community Support Services Board & Staff are pleased to provide this informative publication to the residents of Yellowhead County and to those who utilize and/or provide services within the area.

This directory reflects the diversity of our County and the involvement of the residents of our communities. We hope both newcomers and established residents will find it a useful tool in obtaining information about the many groups, agencies and services within our vast area. We hope that this information will help you connect with the resources you may need and will help groups seek out other organizations with similar goals for ideas and support.

The Yellowhead County Family & Community Support Services Program also attempts to ensure that residents close to the Towns of Edson and Hinton are able to access the directories published by those municipalities. Those directories include organizations within the towns that County residents may wish to access. Please call our office if you would like to have one of these directories sent out to you.

The Community Resource Directory, by the nature of the information contained in it, needs to be updated on a continual basis as organizations move, new groups develop, and contact people change. We encourage you to call us or fill out the form at the back of this book and mail or fax it to us when you find any information in the directory that needs to be added, deleted or revised.

**Yellowhead County**  
**2716 – 1<sup>st</sup> Avenue**  
**Edson, AB T7E 1N9**  
**Phone: (780) 325-3782 or 1-800-814-3935**  
**Fax: (780) 325-3783**



## What Is Family & Community Support Services?

Family & Community Support Services (F.C.S.S.) is a unique municipal – provincial partnership in which the municipality provides 20% of the funding and the province provides 80% for activities and services that strengthen individual, family and community life.

The Yellowhead County has a long history of involvement in the F.C.S.S. program and appoints an advisory board of community members to provide direction to the program. The F.C.S.S. Board provides invaluable information and advice to both Yellowhead County Council and to the program staff on community needs, priorities for funding, services that are provided and gaps in services in their communities.

The County, in establishing and maintaining an F.C.S.S. program, agrees to:

- Promote, encourage and facilitate the involvement of volunteers;
- Promote efficient and effective use of resources;
- Encourage and facilitate co-operation and coordination with allied service agencies;
- Promote, encourage and facilitate the development of stronger communities; and
- Promote citizen participation in planning, delivery and the governance of the program and of the services provided under the program.

Services provided under the program must be of a preventive nature that enhances the social well being of individuals and families through the promotion of intervention strategies provided at the earliest opportunity.

As well, services **must** do one or more of the following:

- Help people to develop independence, strengthen coping skills, and become more resistant to crisis;
- Help people to develop an awareness of social needs;
- Help people to develop interpersonal and group skills which enhance constructive relationships among people;
- Help people and communities to assume responsibility for decisions and actions which affect them; and
- Provide supports that help sustain people as active participants in the community.

Services provided under an F.C.S.S. program **must not**:

- Be primarily for the recreational or leisure time pursuits of individuals;
- Offer direct financial assistance to individuals or families;
- Be primarily rehabilitative in nature; or
- Duplicate services that are provided by the government or a government agency.

The Yellowhead County F.C.S.S. supports a number of projects either operated directly or funded by the program. Through these projects, the F.C.S.S. promotes the involvement of volunteers and the development of healthy individuals and communities. The F.C.S.S. Board strives to promote the efficient use of resources, encourage cooperation and coordination with other services agencies and promote citizen participation in the planning and delivery of the programs and services.

Services provided by the Family Community Support Service program include:

➤ **INFORMATION AND REFERRAL**

- Information to individuals on issues and questions they may be facing.
- Referrals to local, provincial and federal agencies.
- Personal development workshops.
- Community Resource Directory.

➤ **SENIORS SERVICES**

- Services to enhance the quality of life of the retired and semi-retired.
- Assistance to individuals completing applications.
- Assistance to individuals requiring personal support.

➤ **CHILD AND YOUTH SERVICES**

- Assisting groups providing services to youth.
- Services provide children and youth an opportunity to enhance positive life style choices.
- Youth leadership training.
- Summer Youth Program.

➤ **COMMUNITY DEVELOPMENT**

- Volunteer board support.
- Promote, encourage and facilitate the development of strong volunteer boards and committees.
- Community consultation regarding identifying social issues and services required.

**Youth grants** provide support to community projects focused on youth. Groups that have received funding include Wildwood Youth In Action, Girls Getaway Weekend, Youth Extravaganza, It's Cool To Know Your Way In A Relationship, P.A.R.T.Y., Heroes.

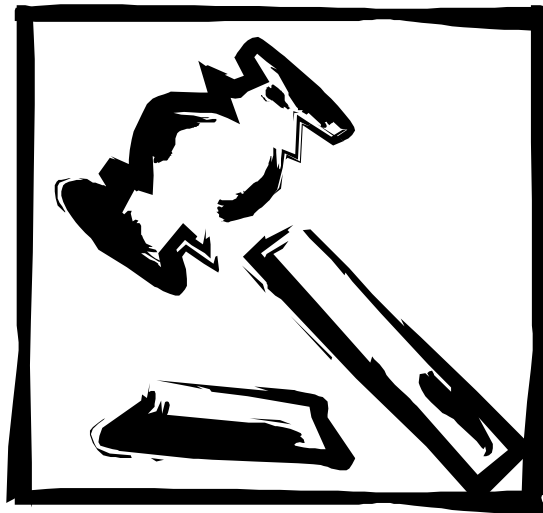
**Community grants** support groups providing a preventive social service function to the community. Groups that have received funding include the Support Network, Alzheimer Support Group, Yellowhead Resource Society, Grandparents Program, Evansburg Victim Services, and Edson Victim Services.

**Preschool and Family** grants provide support to parent run cooperative play schools and to family support projects. Groups that have received funding include the Marlboro, Peers, Carrot Creek, and Lobstick Play Schools and the Successful Kids and Families Project.

The F.C.S.S. program also provides **Cost-Sharing** to other municipal F.C.S.S. programs that offer services to County residents. Funding is provided to the Towns of Edson and Hinton for the services that they provide to County residents.

## **NOTICE OF DISCLAIMER**

“The Yellowhead County, Family & Community Support Services assumes no responsibility to any person or persons for the information contained in this publication, nor shall we be held liable for any damage caused to any person, whether negligently or otherwise. If the reader intends to rely on any information contained herein, he or she should verify the accuracy of the information independently. This directory is to be used as a guide only, and should not be considered to be a fully authoritative nor exhaustive list of services available in the community, nor of those actually provided by the agencies listed herein, nor of their qualifications to provide such services.”



# **What is Yellowhead County?**

The Yellowhead County is operated out of two offices. There is a main office in Edson and a sub-office in Wildwood serving 9,881 residents located within the 22,057.56 square kilometres of the County.

## **YELLOWHEAD COUNTY COUNCIL**

Council is the governing body for Yellowhead County. It consists of nine members elected by the voters of the municipality. The purpose of Council is to:

- Promote the welfare and interests of Yellowhead County
- Develop and evaluate the policies and programs of the municipality

## **EDSON OFFICE**

Address: 2716 – 1<sup>st</sup> Avenue Phone: 723-4800 or 1-800-665-6030  
Edson, Alberta T7E 1N9 Fax: 723-5066

E-mail Address: [info@yellowheadcounty.ab.ca](mailto:info@yellowheadcounty.ab.ca)

## **WILDWOOD SUB-OFFICE**

Located: 5215 – 50<sup>th</sup> Street Phone: 325-3782 or 1-800-814-3935  
Wildwood, Alberta Fax: 325-3783

## **CHIEF ADMINISTRATIVE OFFICE**

The Chief Administrative Office is responsible for Council meetings, committees and communications. This office is also responsible for Council events, meeting set-up, agreement register, bylaws and bylaw register, Subdivision and Development Appeal Board, Council policies and register, and administrative support to the Chief Administrative Officer and Council.

## **EMERGENCY SERVICES**

The Emergency Services Department is responsible for Fire and Rescue Services and provides fire prevention, public education, fire safety inspections, fire suppression, rescue, hazardous material response and first responder medical services. Service is provided from Yellowhead County Fire Stations in Brule, Cadomin, Robb, Marlboro, Peers, Niton, Wildwood, and Evansburg.

The Emergency Services Department also manages Ambulance Services, Disaster Services, 9-1-1- Services and Animal Control.

## **CORPORATE SERVICES**

The Corporate Services Department is responsible for all aspects of the County's finances, including taxation, accounts payable and receivable, management of electronic data processing, records management, mapping, human resources and insurance.

## **PLANNING**

The Planning and Development Department is responsible for services such as development permits, subdivision applications, land use zoning amendments, etc. Planning Services also include the management of County-owned lands.

## **INFRASTRUCTURE SERVICES**

Engineering is responsible for two road maintenance areas: Edson East and Edson West (the cut off is the McLeod River). It is responsible for all road maintenance and construction within the County except Primary Highways, water and sewer utilities, waste management, vehicle fleet maintenance, maintenance of Jasper/Hinton Airport, and operation of Rosevear Ferry.

## **FAMILY AND COMMUNITY SUPPORT SERVICES (FCSS)**

The Family and Community Support Services Program operates a preventive social services program in accordance with the Family and Community Support Services Act and the Conditional Agreement Regulation. The mission statement of the FCSS is:

*“To develop caring communities by assisting individuals, families and groups to build independence, healthy relationships and social awareness through participation in effective and efficient preventive programs.”*

(See front pages for more information on FCSS and its programs.)

## **AGRICULTURAL SERVICES**

The Agricultural Services Department with guidance from the Agricultural Services Board provides weed control, roadside vegetation control, pest control and extension services to County ratepayers. The Department raises awareness in Agricultural Best Management Practices through conservation projects and workshops for producers. Various pieces of rental equipment are available at both the Carrot Creek Store and Ditner's Feed Service in Wildwood.

## **PARKS AND RECREATION**

The Parks and Recreation Department provides support to the eight Recreation Boards operating in the County who in turn assess the recreation needs and priorities of the communities they serve and provide support for recreational opportunities and to groups offering recreational services. The department oversees operations of campgrounds and community parks space, and is responsible for County-owned facilities, including recreation facilities. County parks include Nojack, Beta Lake, Bear Lake, Shiningbank Lake, Long Lake, Jerry Vanderwell Memorial Park and Riverside Campground, along with a variety of other day use and community parks.

## **LIBRARIES**

The Yellowhead County Library Board comprises seven community members appointed by Council for Yellowhead County and is responsible for the provision of library services for County residents. Services in the east end of the County are delivered from three libraries in Niton Junction (Green Grove), Wildwood and Evansburg, all of which are operated by library societies in the communities in which they are located. The Library Board also has agreements with the Library Boards in Edson and Hinton to provide library service to County residents in the surrounding areas.

## **CEMETERIES**

The County maintains a registry of the cemeteries that exist in the Yellowhead County and operates the Evansburg Cemetery. The majority of the cemeteries in the County are owned and operated by non-profit societies who maintain the cemetery and its records.

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## **BRULE**

**Brule** is located approximately 20 kilometers South West of Hinton in the Alberta Coal Branch. Brule was initially developed as a gathering place by explorers, trappers & traders before they entered into the Rocky Mountains but was later developed as coal mining town in the early 1900's. This once thriving mining community is now home to about 162 residents. Situated between Brule Hill and Brule Lake with a beautiful view of the Rockies towards the west and unique history of the coal mine, Brule is a great place to visit or call home. Also, nearby Brule you will find Ogre Canyon.

### **BLACK CAT GUEST RANCH**

**ADDRESS:** Box 6267  
Hinton, AB T7V 1X6

**SERVICE:** Accommodation and meals, spa weekends, conference facilities, murder mysteries, Christmas parties, family reunions and weddings.

**HOURS:** Open 7 days a week.

**CONTACTS:**

Amber & Perry Hayward  
865-3084

Fax: 865-1924  
Reservations  
1-800-859-6840

### **BRULE & DISTRICT FIRE DEPARTMENT**

**ADDRESS:** Box 79  
Brule, AB T0E 0C0

**SERVICE:** Provides fire and rescue services as part of the Yellowhead County Fire Department. The Department responds to a wide variety of emergency incidents.

**CONTACTS:**

9-1-1 **EMERGENCY ONLY**  
Perry Hayward  
District Fire Chief  
Murray Norquay  
Deputy Fire Chief  
Office: 865-5502  
Fax: 865-1924

### **BRULE & DISTRICT RECREATION BOARD**

**ADDRESS:** c/o Joan Graves, Box 27  
Brule, Alberta T0E 0C0

**SERVICE:** The Board is funded by Yellowhead County to provide recreational facilities and programs for area residents. The board may support recreation programming and community facilities such playgrounds, rinks or community halls.

**HOURS:** Regular meeting held every two months.  
Call Chairperson for meeting schedule & location.

**CONTACTS:**

Joan Graves,  
Chairperson: 865-4068

Shelley Groat,  
Treasurer: 865-1038

## **BRULE COMMUNITY HALL**

**ADDRESS:** In Brule

**CONTACTS:**  
Marlene Hanula  
865-7833

**SERVICE:** The hall is available for private functions.  
The capacity is approximately 110 people.

Hall: 865-7002

## **BRULE COMMUNITY SOCIETY**

**ADDRESS:** c/o Dusty Groat, Box 88  
Brule, Alberta T0E 0C0

**CONTACTS:**  
Dusty Groat  
President: 865-1038

**SERVICE:** The group maintains the ballpark, community hall, skating rink, playground & the campground. They assist in the Dinner for the seniors in the fall, sponsor the Brule Rodeo & other community functions throughout the year.

Dale Byers  
Vice President  
817-2449

**HOURS:** Regular meetings held last Monday of the month 7:30p.m. in Brule Community Hall. Annual General Meeting: SEPTEMBER

Hall bookings  
Marlene Hanula  
865-7833

## **BRULE MINES CEMETERY**

**ADDRESS:** Box 88  
Brule AB T0E 0C0

**CONTACTS:**  
Dusty Groat  
865-1038

**SERVICE:** Legal Land Description NW-10-50-27-W5

## **MOMS, POPS & TOTS**

**ADDRESS:** Box 88  
Brule, Alberta T0E 0C0

**CONTACTS:**  
Shelly Groat  
865-1038

**SERVICE:** An informal Parents & Tots group. Meets one morning a week, call contact person for meeting location and days.

**HOURS:** Meetings on Friday morning from 10:00am – 12:00pm.  
Call contact person for more information.

## **CADOMIN**

**Cadomin** was named after the Canadian Dominion Mine and was the second coal mine along the western arm of the Coal Branch, approximately 50 kilometers South East of Hinton between Leland Mountain and Cadomin Mountain. Established sometime in the early 1900's, Cadomin was a bustling mining town until 1952 when the mine shut down causing a slow decline in population. Today approximately 50 people call Cadomin home. Located near

Cadomin are the historical remains of the mines, Mountain Park Cemetery, Cadomin Caves, the McLeod River and Campgrounds.

### **CADOMIN & DISTRICT FIRE DEPARTMENT**

**ADDRESS:** General Delivery  
Cadomin, Alberta T0E 0E0

**SERVICE:** Provides fire and rescue services as part of the Yellowhead County Fire Department. The Department responds to a wide variety of emergency incidents.

**CONTACTS:**  
9-1-1  
Claude Brisson  
District Fire Chief  
Boyd Bancroft  
Deputy Fire Chief

### **CADOMIN & DISTRICT RECREATION BOARD**

**ADDRESS:** Box 48  
Cadomin AB T0E 0E0

**SERVICE:** The board is funded by Yellowhead County to provide recreation facilities and programs for area residents. The board may support recreation programming, indoor facilities, playgrounds, outdoor arenas and grounds. This board provides recreation programs and operates the Cadomin playground, outdoor rink and ball diamond.

**HOURS:** General meeting held the 1st Wednesday of each month at 7:30 p.m.

**CONTACTS:**  
Moe Prudhomme  
President  
692-2366  
Don Fink  
Vice President  
692-0000  
Bonnie Svekla  
Secretary-Treasurer  
692-3662

### **ROYAL CANADIAN LEGION BRANCH #124 – CADOMIN**

**ADDRESS:** Box 7  
Cadomin AB T0E 0E0

**HOURS:** Operates a legion "pub" from 8:00 p.m. to 1:00 a.m. on the following schedule:  
May 1 through to Labour Day (Sept.): Fridays and Saturdays,  
From Labour Day to November 30: Saturdays only.  
Hall is available for rental throughout the year.

General Meetings: May long weekend and September long weekend.

**CONTACTS:**  
Susan Beaulieu  
692-3931

### **MOUNTAIN PARK CEMETERY**

**SERVICE:** Legal Land Description NE-33-45-23-W5

**CONTACTS:**  
Mary Salzsauler  
794-3924

## **MOUNTAIN PARK ENVIRONMENTAL PROTECTION AND HERITAGE ASSOCIATION**

**ADDRESS:** 7126 – 4A Avenue  
Edson, AB T7E 1N3

**SERVICE:** The custodians take care of the maintenance of the Mountain Park Cemetery and the collection of history of those buried there.

**HOURS:** Work done in late spring to mid October, roads and weather permitting.

**CONTACTS:**  
Annie Koebel  
Secretary,  
723-3182  
Mary Salzsauler,  
Cemetery Custodian  
723-6093  
Sandy Senyk,  
Treasurer, 723-3909



## **EDSON and RURAL**

**(Including: PINEDALE, PINEGROVE AND TRAIL)**

**Edson** is located approximately 185 km's West of Edmonton on Highway 16 and is where Yellowhead County's main Administrative Office and Council Chambers' are located. With the Grand Trunk Pacific Railroad pushing west and the promising coalmining & lumber industries, settlers were drawn to Edson, which achieved official town status on September 21, 1911. Today Edson has approximately 7,600 residents and something to offer everyone.

**Pinedale** is a small rural community approximately 15km's to the East of Edson and just North on Rg.Rd. 160. Located in Pinedale is a Community Hall which serves as a gathering place for organization's and social events. Also, located just on the other side of Highway 16 from Pinedale is Surprise Lake Camp.

## **EDSON & DISTRICT BOYS & GIRLS CLUB**

**ADDRESS:** Box 6032, 5414-6th Avenue  
Griffiths Park Centre

**SERVICE:** The club offers a wide variety of programs for children 5-14 years old including after school programming, full day camps, babysitting courses and summer day camp.

**HOURS:** Office: Monday-Friday: 10:00 a.m. to 6:00 p.m.  
Summer hours Monday- Friday 8:30 a.m. to 5:00 p.m.

**FEE:** \$100.00 per child for the school year. Full day camps \$8.00/member and \$10.00/non-member. Swimming and bowling \$11.00/member and \$13.00/non-member.

**CONTACTS:**  
Andrea Laboucane  
723-7240

### **EDSON & DISTRICT FIRE DEPARTMENT**

**ADDRESS:** Box 6300  
Edson, Alberta T7E 1T7

**SERVICE:** Provides fire and rescue services as part of the Yellowhead County Fire Department. The Department responds to a wide variety of emergency incidents.

**CONTACTS:**  
9-1-1 EMERGENCY ONLY  
William Dann,  
District Fire Chief  
723-5147  
Allan Schram,  
Deputy District  
Fire Chief

### **EDSON & DISTRICT RECREATION COMPLEX**

**ADDRESS:** Box 6427  
Edson, Alberta T7E 1T8

**SERVICE:** Cost shared with Yellowhead County. Houses an 8-sheet curling rink, 350-seat banquet room, 100-seat banquet room, meeting areas, Pro-Shop & lounge. Complex is utilized as the Clubhouse for the 18-hole golf course. Catering is also available.

**CONTACTS:**  
Pat Schultz  
723-3311

Fax: 723-4025

### **EDSON FOOD BANK**

**ADDRESS:** 4511-5<sup>th</sup> Avenue  
Edson, Alberta T7E 1C7

**SERVICE:** Provides food bags for individuals and families with short term needs. Food is donated by local businesses and individuals. Donations are gratefully accepted. The food drive takes place the 3<sup>rd</sup> Wednesday in September.

**HOURS:** Tuesday: 9:00 a.m. to 11:00 a.m., Regular meetings held 1<sup>st</sup> Monday at 11:00 a.m.

**CONTACTS:**  
Linda Brown,  
President  
723-5816

### **EDSON FRIENDSHIP CENTRE**

**ADDRESS:** #13, 5023-3<sup>rd</sup> Avenue  
Edson, AB T7E 1X7

**SERVICE:** The purpose of the Centre is to promote community programs and services. Family support, Brighter Futures, Teen Parent mediation, Youth life skills, cultural Aboriginal Women's Day, and Harvest Fest are some initiatives available to the community.

**CONTACTS:**  
Valerie Findlay,  
Executive Director  
(780) 723-5494

Fax: 723-4359

**HOURS:** Monday - Friday: 8:30 a.m. to 4:30 p.m.  
Special hours for after school and weekend programs.

**EDSON PUBLIC LIBRARY**

**ADDRESS:** 4726 – 8<sup>th</sup> Avenue  
Edson, AB T7E 1S8

**CONTACTS:**  
Library  
Phone: 723-6691

**SERVICE:** Offers a large selection of books and reference material for all ages, and provides access to the Internet. There are also inter-library loans, large print books, multilingual books, cameras, photocopier, slide projector, story hour, and more.

Fax: 723-9728

**HOURS:** Monday & Friday: 10:00 a.m. to 5:00 p.m.  
Tuesday, Wednesday and Thursday: 10:00 a.m. to 9:00 p.m.  
Saturday: 1:00 p.m. to 5:00 p.m.  
Sundays in winter: 1:00 p.m. to 5:00 p.m.

**MCLEOD VALLEY RIDERS**

**ADDRESS:** R.R. #1 Site #1 Box #3  
Peers AB T0E 1W0

**CONTACTS:**  
Judy Haddock  
693-2133

**SERVICE:** Gymkhana – every Sunday at 1:00 p.m.  
Performance classes - every Tuesday at 7:00 p.m.  
English classes – every Thursday at 7:00 p.m.  
Additional gymkhanas on some Saturdays.

Brent VanKoughnett  
693-2809

Anna-Marie Kidner  
693-2561

**HOURS:** Meetings called when needed. No set times.

**FEE:** Annual membership fee of \$15/single, \$25/family.  
Guest rider: \$10/day

**PINEDALE HALL**

**ADDRESS:** East of Edson, on Range Road 160

**CONTACTS:**  
Alice Williams

**SERVICE:** Hall rentals, playground, and dances, family fun bingos, meetings, community events, Flea Markets, craft sales, pot luck dinners.  
Hall rentals, playground and picnic area.

Alice Williams,  
Hall Rentals

**HOURS:** Regular meetings at Klaver home, Wolf Creek,

**PINEDALE HALL AGRICULTURAL ASSOCIATION**

**ADDRESS:** Box 5065  
Edson, Alberta T7E 1T3

**CONTACTS:**  
Elenor Miller, President

**SERVICE:** Dances, family fun bingos, meetings, community events, Flea Markets, craft sales, pot luck dinners. Hall rentals, playground and picnic area. 723-2123  
 Alice Williams,  
 Hall Rentals  
 723-4289

**HOURS:** Regular meetings at Klaver home, Wolf Creek, at 2:00 p.m. on the 2<sup>ND</sup> Tuesday of each month. T.O.P.S. Wednesdays 6:00p.m. to 8:30p.m. A.A. Sundays 7:00p.m. Music dance jamboree 3<sup>rd</sup> Friday of each month. Linda Klaver,  
 Treasurer, 723-2571

**FEE:** Annual Membership is \$20.00 per family

**PINEGROVE COMMUNITY ASSOCIATION**

**ADDRESS:** Box 5033 Edson, Alberta T7E 1T3 **CONTACTS:** Michelle Roy,  
 723-2361

**SERVICE:** Catering for weddings, parties, etc. Horseshoe pits, barbecue, concession booth, shelter & ball diamonds. Hall is available for meetings & workshops. Located 8km north of Edson on North road. Doreen Tanghe,  
 723-4920

Hall #723-2818

**HOURS:** For regular meetings call contact person. Annual General Meeting: JANUARY

**FEE:** Membership is \$10 family, \$5 person, annually

**SUPPORTING CHOICES OF PEOPLE, EDSON (S.C.O.P.E.)**

**ADDRESS:** 4926-17 Avenue Edson, AB T7E 1G4 **CONTACTS:** Kathy Raycroft  
 723-6100

**SERVICE:** S.C.O.P.E. provides two group homes with 24-hour residential care. Supports independent living, Working and volunteering in the community. Provides short-term respite care in the group home. Association believes in "Quality of Life". Fax: 723-6100

**HOURS:** S.C.O.P.E. provides 24-hour care. Office hours: 8:00 a.m. – 4:00 p.m., Monday to Friday.

**SURPRISE LAKE CAMP SOCIETY**

**ADDRESS:** 4926-17th Avenue Edson, Alberta T7E 1T4 **CONTACTS:** Barry Fahrion  
 723-5942

**SERVICE:** Providing summer children's camps of all ages emphasizing wilderness, leadership and fun. Pauline Sokoloski

Camp consists of 6 to 8 man cabins, craft house dining hall, boat house, canoes, swimming and campers available to rent to groups.

723-6397

**HOURS:** Open from May 1<sup>st</sup> to September 30<sup>th</sup>

### **TAKE OFF POUNDS SENSIBLY (T.O.P.S) PINEDALE**

**ADDRESS:** R.R. 1  
Peers, Alberta T0E 1W0

**CONTACTS:**  
Marie Hellekson  
693-2262

**SERVICE:** Support for individuals wishing to lose weight through group meetings and personal contact.

**HOURS:** Thursday 6:45 – 7:00 weigh-in 7:00 – 8:00 meeting.

### **TOWN OF EDSON**

**ADDRESS:** Edson Civic Building  
605 – 50 Street, Edson  
(mail) Box 6300  
Edson AB T7E 1T7

E-mail: [civiccentre@townofedson.ca](mailto:civiccentre@townofedson.ca)  
Website: [www.townofedson.ca](http://www.townofedson.ca)

**CONTACTS:**  
Town Administration  
723-4401  
Fax: 723-8617  
Community Services  
723-4403  
Engineering & Oper'ns  
723-6300

**HOURS:** Town Office: 8:00 a.m. – 4:00 p.m., Monday to Friday  
After hours town-related emergencies only: 723-6300

**SERVICE:** Family and Community Support Services and the Leisure Centre are cost shared with Yellowhead County.

### **TRAIL COMMUNITY HALL**

**ADDRESS:** Trail Social Society  
Box 5100, Edson, AB T7E 1T3

**CONTACTS:**  
Gary Dickson  
723-2863

**SERVICE:** Fire pit and barbecue stand, wood stove, kitchen stove and refrigerator are available. Hall capacity is 55 people.

**FEE:** \$50.00 deposit; \$50.00 first day and \$40.00 second day.

### **YELLOWHEAD AGRICULTURAL SOCIETY**

**ADDRESS:** Box 5138  
Edson AB T7E 1T4

**CONTACTS:**  
Bruce Lowey  
President: 723-2038

**SERVICE:** To encourage improvements, further education

in agriculture, horticulture, homemaking and the quality of rural life through the sponsorship of seminars and events. Annual General Meeting held in October.

Sylvia Shirley  
(Arena Bookings)  
723-2473

**HOURS:** Meetings are held on the 3<sup>rd</sup> Monday of each month at 7:30 p.m. Contact President for location.

**FEE:** Membership fee: \$5.00 per year.

## **ENTWISTLE**

**Entwistle** is located just to the East of Evansburg across the Pembina River and approximately 90 km's West of Edmonton on Highway 16. Even though Entwistle is just a hop-skip-&-a-jump from Evansburg, it is located in Parkland County.

### **ENTWISTLE COMMUNITY LEAGUE**

**ADDRESS:** 4921-51 Street, Entwistle  
(mailing) Box 462, Entwistle, AB T0E 0S0

**CONTACTS:**  
Marie Oliver  
President: 727-3833

**SERVICE:** Hall is available for rentals. Weekly Bingo on Wednesdays. Jamboree on 3<sup>rd</sup> Saturday of the month from September to May.

Frances Sullivan  
Treasurer: 727-3548

### **ENTWISTLE ELKS LODGE #374**

**ADDRESS:** Box 71  
Entwistle, AB T0E 0S0

**CONTACTS:**  
Roy Catt 727-2297

**SERVICE:** Steak supper 3<sup>rd</sup> Saturday of month.  
Pancake breakfast 1<sup>st</sup> Sunday of month.

Jack Smith 727-3898

### **ENTWISTLE JUBILEE SENIORS' ASSOCIATION**

**ADDRESS:** 5008 – 50<sup>th</sup> Avenue  
Box 471  
Entwistle, AB T0E 0S0

**CONTACTS:**  
Jim LeClercq  
727-2813

**SERVICE:** Centre is open for cards and floor curling or carpet bowling. Minimum age 55 years.

**HOURS:** Monday: 7:00p.m. to 9:00p.m., Tuesday: 2:00p.m. to 5:00p.m., Friday: 2:00p.m. to 5:00p.m. Meeting 3<sup>rd</sup> Wednesday of the month at 3:00p.m.

### **ENTWISTLE POOL**

**ADDRESS:** 4916-51 Street  
Entwistle AB T0E 0S0

**CONTACTS:**  
Pool  
727-3947

**SERVICE:** Provides swimming lessons, pool rentals,  
public swims, late night swims & loonie swims.

### **ENTWISTLE SCHOOL**

**ADDRESS:** Box 128  
Entwistle, AB T0E 0S0

**CONTACTS:**  
Debbie McFarlane,  
Principal: 727-3811

**SERVICE:** Educational program for children from  
kindergarten to grade 9.

Melodie Bobilek,  
Secretary  
Fax: 727-2440

### **RIVERVIEW MANOR (ENTWISTLE)** (05/04)

**ADDRESS:** Box 365  
Evansburg, Alberta T0E 0T0

**CONTACTS:**  
Lynda Hamar  
727-2613

**SERVICE:** Offers self-contained apartments for seniors.  
Located at 5215-52nd Avenue, Entwistle

## **EVANSBURG**

**(Including Parkcourt)**

**Evansburg** is located approximately 100km's West of Edmonton on Highway 16 and is the first community within the Eastern border of Yellowhead County. Evansburg, the largest hamlet within the County with a population of around 765 residents, is a thriving community offering a variety of services and businesses to locals and visitors. A main attraction for Evansburg is the Pembina Provincial Park & Campgrounds and Tipple Park, a museum and tourist information center located right in the hamlet.

Located 13 kilometers North of Evansburg on Range Road 75 is the rural community of **Parkcourt**. Parkcourt was a pioneer settlement that, at one time, had its own post office, store, school, and other services. Settled because of its good farmland and beautiful scenery, Parkcourt is still home to a few residents who appreciate what the land has to offer. Also, there is the Parkcourt Hall which serves as a center for gathering for special events.

### **ADVENT EVANGELICAL LUTHERAN CHURCH – EVANSBURG**

**ADDRESS:** 4924 – 50<sup>th</sup> Street  
Evansburg, AB T0E 0T0

**CONTACTS:**  
Jon Estes, Pastor  
514-0866

**SERVICE:** Worship Service and Sunday School held each

Sunday at 11:00 a.m.  
Holy Communion 2<sup>nd</sup> and 4<sup>th</sup> Sundays of each month.  
Home fellowship and Bible Studies.  
Lenten service Wednesday evening at 7:30 p.m.  
and Good Friday at 7:30 p.m.

**HOURS:** Sunday at 11:00 a.m. Holy Communion 2<sup>nd</sup> and 4<sup>th</sup>  
Sundays of each month.

### **AWANA BOYS AND GIRLS CLUB**

**ADDRESS:** Box 214  
Evansburg, Alberta T0E 0T0

**CONTACTS:**  
Al or Sylvia Kowalenko  
727-2331

**SERVICE:** The Awana Club has been operating since 1981  
and is a bible-based club for children from age three  
through to grade nine. It is sponsored by Entwistle  
Community Church and run by volunteers.

Lorraine Shrigley  
727-2272

**HOURS:** The Club's various age groups meet every Wednesday  
night in the Entwistle and Evansburg school gyms,  
September-April 7:00-8:30p.m.

### **BAPTIST CEMETERY – EVANSBURG**

**ADDRESS:** c/o PO Box 236  
Evansburg AB T0E 0T0

**CONTACTS:**  
George Webster  
727-4370

**SERVICE:** Legal Land Description: NW-31-54-07-W5

### **EVANSBURG & DISTRICT COMMUNITY HEALTH COUNCIL**

**ADDRESS:** Box 85  
Evansburg, Alberta T0E 0T0

**CONTACTS:**  
Fred Fausak,  
Chairperson  
727-3861

**SERVICE:** Work for community health needs in association with  
Capital Health Authority and to seek opinions and  
advice of the public on issues associated with  
the delivery of health services in its community.  
Nine members represent MacKay to Fallis.

Connie Gatzke,  
Vice - Chair  
325-2420

**HOURS:** Meetings held on the second Thursday of each month  
at 1:00p.m. at the Pembina Village.

### **EVANSBURG & DISTRICT FIRE DEPARTMENT**

**ADDRESS:** Box 455  
Evansburg, AB T0E 0T0

**CONTACTS:**  
9-1-1 EMERGENCY ONLY  
Gerald Ropcean  
District Fire Chief

**SERVICE:** The Fire Department provides fire and rescue

services as part of the Yellowhead County Fire Department. The Department responds to a wide variety of emergency incidents.

Tim Yuhasz  
Deputy Fire Chief

### **EVANSBURG & DISTRICT PUBLIC LIBRARY**

**ADDRESS:** c/o Grand Trunk High School  
Box 339, Evansburg, AB T0E 0T0

**CONTACTS:**  
Heather Nutbrown  
727-2030

**SERVICE:** High speed Internet. Photocopying. Laminating. DVD's. Interlibrary loans. Over 10,000 books to choose from on site.

**HOURS:** Tuesdays: 10:00 a.m. to 4:00 p.m.  
Wednesdays: 1:00 p.m. to 8:00 p.m.  
Thursdays: 1:00 p.m. to 8:00 p.m.

### **EVANSBURG & DISTRICT RECREATION BOARD**

**ADDRESS:** Box 894  
Evansburg, Alberta T0E 0T0

**CONTACTS:**  
Don Zimmer  
727-3982

**SERVICE:** The Board is funded by Yellowhead County to provide support to recreation facilities and programs for area residents.

**HOURS:** Meetings held every 4<sup>th</sup> Monday at 7:30p.m. Annual General Meeting: JUNE

### **EVANSBURG ART CLUB**

**ADDRESS:** Box 713  
Evansburg, AB T0E 0T0

**CONTACTS:**  
Lew May  
727-4532

**SERVICE:** Workshops in all art forms. Beginners welcome. Art shows and sales.

Patricia Stroud  
727-3892

**HOURS:** Mondays and Thursdays, 2:00 p.m. to 5:00 p.m. at the Evansburg Rec-Plex.

Faye Fraser  
727-4098

### **EVANSBURG BAPTIST CHURCH**

**ADDRESS:** 4804-48th Avenue  
Box 459. Evansburg, AB T0E 0T0

**CONTACTS:**  
Pastor Al Litchfield  
727-2245 (Church)

**SERVICE:** Sunday: Sunday School – 9:30 a.m.  
Worship - 11:00 a.m.  
Discipleship: - 6:30 p.m.

Wednesday: Prayer and Bible Study - 7:00 p.m.

### **EVANSBURG CEMETERY**

**ADDRESS:** c/o Yellowhead County  
2716 – 1<sup>st</sup> Avenue, Edson, AB T7E 1N9

**SERVICE:** Located approximately 3/4 mile east of the Evansburg Overpass, on the south side of Highway #16.

**CONTACTS:**  
Debbie Charest  
Cindy Vankosky  
1-800-814-3935 *or*  
325-3782

### **EVANSBURG HERITAGE HOUSE**

**ADDRESS:**

**SERVICE:** Hall is available for the public to rent.  
Hall capacity is approx. 140 people.

**CONTACTS:**  
Betty Brown  
727-3665

### **EVANSBURG LIONS CLUB**

**ADDRESS:** Box 363  
Evansburg, AB T0E 0T0

**SERVICE:** This service club is responsible for the caretaking at the Evansburg Cemetery. Members are community minded individuals and as a group contribute to many charities and community services.

**HOURS:** Meetings held the second and fourth Mondays each month in the Evansburg Legion meeting room at 8:00 p.m.

**CONTACTS:**  
Julien Smith  
President: 727-3668  
George Williams  
727-2842  
Otto Weist  
727-2227

### **EVANSBURG SENIOR CITIZENS' SOCIETY HERITAGE HOUSE**

**ADDRESS:** Box 481  
Evansburg, Alberta T0E 0T0

**SERVICE:** Provides an opportunity for seniors to socialize & participate in various activities: Floor curling, Bingo, Cards, Bocci etc. Everyone welcome. Mon & Thurs 7-9 p.m., Friday 7:30 p.m.- Bingo or Cards.

**HOURS:** Regular meetings are held 2<sup>nd</sup> Tuesday every other month at 1:30 p.m. in the Heritage House in Evansburg.  
Annual General Meeting: JANUARY

**CONTACTS:**  
Betty Brown,  
Vice-President  
727-3665

### **EVANSBURG/ENTWISTLE CHAMBER OF COMMERCE & DISTRICT**

**ADDRESS:** Box 598  
Evansburg, Alberta T0E 0T0

**SERVICE:** Promotes tourism in the area & provides information to interested persons through a Tourist Information Booth during the tourist season. Has sponsored a "Santa" program, Annual Trade Fair, Management Assistance Program & the revival of the Farmer's Market.

**HOURS:** Meetings held 3<sup>rd</sup> Thursday at 7:30p.m. in the Evansburg Area's meeting room. (No meeting in July, August, December)

**FEE:** \$25/ bus. person, \$25/bus.couple, \$15/individual.

**CONTACTS:**  
Al Hagman,  
Secretary, 727-3526

### **EVANSVIEW SCHOOL**

**ADDRESS:** Box 321  
Evansburg, Alberta T0E 0T0

**SERVICE:** Educational program for children.

**HOURS:** Monday-Friday: 8:40 a.m. to 3:15 p.m.

**CONTACTS:**  
Thomas Gruenenwald,  
Principal: 727-3623  
Viola Able, Secretary  
Fax: 727-2552

### **EVANSVIEW SCHOOL PARENT ADVISORY ASSOCIATION**

**ADDRESS:** c/o Evansview School, Box 321  
Evansburg AB T0E 0T0

**SERVICE:** Helps in school and fundraises for extra projects and equipment.

**HOURS:** Meetings are held the 1<sup>st</sup> Monday of the month at 7:00 p.m. in the Evansview School library.

**CONTACTS:**  
JoAnne Vaugeois  
Chairperson: 727-2774  
Janelle Sutherland  
Secretary-Treasurer:  
727-3844

### **EVERGREEN READING SOCIETY**

**ADDRESS:** Box 675  
Evansburg, AB T0E 0T0

**SERVICE:** Free basic adult English tutored upgrading for adults.  
Free English as a Second Language tutoring.  
Free training and ongoing support for volunteers.

**HOURS:** Monday to Thursday: 9:00 a.m. to 5:00 p.m.

**CONTACTS:**  
Nancy Dinsdale,  
Coordinator  
727-4077  
Fax: 727-4070

### **FARMERS' MARKET – EVANSBURG**

**ADDRESS:** c/o Box 42  
Evansburg, AB T0E 0T0

**CONTACTS:**  
Andy Paulduro  
727-2197

**HOURS:** Every Saturday 10:00 a.m. to 2:00 p.m.  
Markets start the first Saturday before Mother's Day  
and end the last Saturday in September.

### **GIRL GUIDES OF CANADA – EVANSBURG/ENTWISTLE**

**ADDRESS:** c/o Brenda Rusin,  
Box 157, Evansburg, AB T0E 0T0

**CONTACTS:**  
Brenda Rusin  
727-4476

**SERVICE:** Sparks for ages 5 and 6.  
Brownies for ages 7 and 8.  
Guides for ages 9 to 12.  
Pathfinders for ages 12 to 15.

1-800-565-8111

**HOURS:** Call the contact person for meeting days and times.

### **GRAND TRUNK HIGH SCHOOL**

**ADDRESS:** Box 339  
Evansburg, Alberta T0E 0T0

**CONTACTS:**  
Derek Brown, Principal

**SERVICE:** Educational program for youth, grades 7-12

Billie Cooley-Winfield,  
Secretary

**HOURS:** Monday - Friday: 8:50 a.m. to 3:30 p.m.

Phone: 727-2925  
Fax: 727-2437

### **HOLLY SPRINGS COMMUNITY ASSOCIATION**

**ADDRESS:** Box 886  
Evansburg, Alberta T0E 0T0

**CONTACTS:**  
Skip Schaning  
Vice President  
727-4003

**SERVICE:** Jamborees the 1<sup>st</sup> Saturday of each month at  
7:30 p.m.

Diane Campbell  
Secretary  
325-2366

**HOURS:** Regular meetings held 2<sup>nd</sup> Tuesday of the month  
at 7:30 p.m. in the Holly Springs Hall.  
Annual General Meeting: NOVEMBER

### **HOLLY SPRINGS HALL**

**ADDRESS:** North of Highway #16 on Highway #22,  
Watch for signs on the left hand side and turn west,  
go 1/2 mile and hall is on the left hand side.

**CONTACTS:**  
Skip Schaning  
727-4003

**SERVICE:** The hall is available for rent for public & private  
Functions

### **KINGDOM HALL OF JEHOVAH'S WITNESSES**

**ADDRESS:** Box 154  
Evansburg AB 0E 0T0

**SERVICE:** Located 1.5 miles (3 kms.) west of Evansburg  
on Highway 16A.

**HOURS:** Sunday meetings from 10:00 a.m. to 12:00 noon  
Tuesday meetings from 7:30 p.m. – 9:10 p.m.

**CONTACTS:**  
Ralph Chorney  
727-3841

Jack Eckstein  
727-4042

### **LOBSTICK COMMUNITY LEARNING SOCIETY**

**ADDRESS:** Box 191  
Evansburg, AB T0E 0T0

**SERVICE:** LCLS offers non-credit courses and workshops to  
adults. Offerings have included computer courses,  
bookkeeping, First Aid, board and volunteer development,  
sewing, art, stained glass, fitness and yoga.  
In addition, the Society runs the Community Kitchens  
Program and offers presentations and workshops on  
Drug Awareness.

**HOURS:** Monday through Thursday: 9 a.m. – 5 p.m.

**CONTACTS:**  
Nancy Dinsdale,  
Coordinator  
727-4077

Fax: 727-4070

### **NARCOTICS ANONYMOUS**

**ADDRESS:** Box 779  
Evansburg, AB T0E 0T0

**SERVICE:** Meetings for people with drug, alcohol and other  
related addictions. Provide support to those who  
have a family member or friend with one or more  
of these problems.

**HOURS:** Meetings held every Thursday night at 7:00 p.m.  
at the Pembina Arena.

**CONTACTS:**  
Shannon  
727-6692  
965-2885 cell

### **PARKCOURT CEMETERY**

**ADDRESS:** Box 136  
Mayerthorpe, Alberta T0E 1N0

**SERVICE:** Located 8 miles north of the Evansburg Overpass  
to the "T" intersection, turn east 3 miles, turn south  
½ mile. Cemetery is on the left hand side of the  
road. Legal Land Description NW-35-54-07-W5

**CONTACTS:**  
Patrick Soroka,  
727-2101

Lucy Zinyk,  
727-2106

### **PARKCOURT FARMERS COMMUNITY CLUB**

**ADDRESS:** c/o Brenda Rusin, Box 157  
Evansburg AB T0E 0T0

**SERVICE:** Besides sponsoring social functions, the association offers educational and recreational courses and clinics. Square dancing on Tuesday evenings starts in October and runs until the end of April.

**HOURS:** Call the contact person for meeting dates. Annual General Meeting in January.

**FEE:** Annual \$5/person; \$10/family.

**CONTACTS:**  
Patrick Soroka  
President  
727-2101  
Brenda Rusin  
727-4476

### **PARKCOURT HALL**

**ADDRESS:**

**CONTACTS:**  
Brenda Rusin  
727-4476

**SERVICE:** Available for rent for both private and public functions. The hall seats approx. 220 people.

### **PARKCOURT PROMENADORS** (01/05)

**ADDRESS:** Box 99  
Evansburg, Alberta T0E 0T0

**SERVICE:** Starting weekly in mid October to late April at The Parkcourt Hall. Lessons start in the fall with three level of beginners, main stream.

**FEE:** \$4.00 per person.

**CONTACTS:**  
George Young, President  
727-2138  
Lucy Zinyk, Secretary  
727-2106  
Joan Young, Treasurer  
727-2138  
Ann Krysik, Director  
786-4678



### **PEMBINA AGRICULTURAL & RECREATION SOCIETY**

**ADDRESS:** Pembina Rex Plex, 4712-52<sup>nd</sup> Avenue, Evansburg  
(mailing) Box 173, Evansburg, AB T0E 0T0

**SERVICE:** The Pembina Rec Plex operates an indoor ice arena For all recreational winter sports and league hockey. Ag riding arena, fitness center, and meeting rooms.

**HOURS:** Seasonal, September to March 31.

**CONTACTS:**  
Vivianne Tetreault  
President: 727-2412  
Janice McKinnon  
Arena Manager

### **PEMBINA BRAIN INJURY SOCIETY**

**SERVICE:** Work to educate the public on what brain injury is and what effects result for the brain injured person. Also serves as a support group for person with all types of brain injury, and the caregivers of persons with brain injury.

**CONTACTS:**  
Pat Hay  
727-2587

**HOURS:** Meet the second Thursday of each month at the Pembina Village at 7:00pm.

### **PEMBINA HORTICULTURAL 4-H CLUB**

**ADDRESS:** c/o Mrs. A Benuik, Box 121  
Evansburg, Alberta TOE OT0

**CONTACTS:**  
Mrs. A Benuik,  
Leader, 727-2221

**SERVICE:** The 4-H Club attempts to foster personal development of its members through the promotion of leadership skills & the art of self-discipline. Membership open to people ages 9-21. The club year begins in October & achievement day is held in May.

**HOURS:** Meetings are not held regularly. For more information call contact person.

### **PEMBINA HOUSING AUTHORITY**

**ADDRESS:** Box 365  
Evansburg AB TOE OT0

**CONTACTS:**  
Lynda Hamar, C.A.O.  
727-2613

**SERVICE:** Looks after housing for seniors through self-contained apartments in the communities of Evansburg, Wildwood and Entwistle. Also manages single family dwellings for low-income families in the same communities.

Fax: 727-2175

Email address:  
[phal@telusplanet.net](mailto:phal@telusplanet.net)

**OFFICE HOURS:** Monday through Thursday - 8:30 a.m. to noon;  
1:00 p.m. to 4:00 p.m. (Pembina Pioneer Haven)

### **PEMBINA LOBSTICK HISTORICAL SOCIETY-MUSEUM**

**ADDRESS:** Box 85  
Evansburg, Alberta TOE OT0

**CONTACTS:**  
Fern Liknes  
727-2642

**SERVICE:** The group is involved with collecting the historical information & items of the area for display in the museum. Pembina Lobstick Historical Society is responsible for the maintenance & restoration of the

Museum buildings.

**HOURS:** Open from July 1<sup>st</sup> to August 1<sup>st</sup> by appointment. Meetings held regular basis call contact person for more information.

**FEE:** \$1.00 per person per year

**PEMBINA MINOR HOCKEY ASSOCIATION**

**ADDRESS:** Box 357  
Evansburg, Alberta T0E 0T0

**SERVICE:** The purpose of the association is to coordinate hockey programs & activities for young people.

**HOURS:** For information on meeting schedule call contact person.

**CONTACTS:**  
Dale Hofmann  
President, 727-2135  
Beckie Hofmann  
Registrar, 727-2135

**PEMBINA PIONEER HAVEN**

**ADDRESS:** Box 365  
Evansburg, Alberta T0E 0T0  
Manager, 727-2613

**SERVICE:** The haven offers unfurnished apartments for senior housing. Located north 1 1/2 blocks of the Evansburg R.C.M.P station, 5212-49 Street.

**CONTACTS:**  
Lynda Hamer,

**PEMBINA RIVER PROVINCIAL PARK**

**ADDRESS:** Suite #1, 250 Diamond Avenue  
Spruce Grove, AB T7X 4C7

**SERVICE:** Park is located 2 kms. northwest of Entiwstle on Highway 16A (3 kms. Northeast of Evansburg). It boasts a well-situated campground, picnic and day area, playground and cookhouse.

**HOURS:** Operated by Alberta Community Development Park office hours Monday-Friday 8:15 a.m. to 4:30 p.m. Park is open all year.

**CONTACTS:**  
Rob Spelliscy  
District Conservation  
Officer  
(780) 960-8170  
Park Reservations  
727-3643

**PEMBINA VALLEY FIGURE SKATING CLUB**

**ADDRESS:** Box 561  
Evansburg, Alberta T0E 0T0

**SERVICE:** For programs available phone the contact person.

**CONTACTS:**  
Brenda Shumborski,  
President, 797-3070

**HOURS:** For meeting times & locations call the contact person

**PEMBINA VALLEY GOLF CLUB**

**ADDRESS:** Box 281  
Evansburg, Alberta T0E 0T0

**CONTACTS:**  
Ivor Layden,  
President: 727-2797

**SERVICE:** Superb nine hold golf course with grass greens.  
Public always welcome.  
  
Regular Green Fees: Weekdays - \$12.84 for 9 holes;  
\$14.98 weekends. Special mid-week rates.

**HOURS:** Open 7 days a week, mid-April to September.

**PEMBINA VILLAGE – THE GOOD SAMARITAN SOCIETY**

**ADDRESS:** Box 330  
Evansburg, Alberta T0E 0T0

**CONTACTS:**  
727-4441

**SERVICE:** Provide 30 continuing care residential beds and 10  
Alzheimer residential beds.

**HOURS:** Monday to Friday 8:00am – 4:00pm. Closed  
holidays

**ROYAL CANADIAN LEGION #196 – EVANSBURG**

**ROYAL CANADIAN LEGION LADIES AUXILIARY. #196 - EVANSBURG**

**ADDRESS:** Box 269  
Evansburg AB T0E 0T0

**CONTACTS:**  
Legion: 727-3879

**SERVICE:** LEGION: Dedicated to the support of community  
projects and groups. Donates to many charitable  
organizations.

Phil McKerry  
President: 727-2658

LADIES AUX: Provides catering services for various  
public and private functions. Supports various  
community functions and projects.

Janene Barry  
727-4188

**HOURS:** LEGION: Open Tuesday to Saturday, 2 p.m. to closing.  
Meetings held once every three months. Phone contact  
person for dates and times.  
LADIES AUX: Meetings held 1<sup>st</sup> Monday of the month at  
7:00 pm at Evansburg Legion Hall.

### **SAINT ELIZABETH CATHOLIC CHURCH/PARISH COUNCIL**

**ADDRESS:** Box 305  
Evansburg AB T0E 0T0

**SERVICE:** The council shares with the priest in the directing and coordinating of the various aspects of parish life, spiritual, educational, social and financial, pertaining to Saint Elizabeth Catholic Church.

**HOURS:** Mass time is 7:00 p.m. every Saturday.  
  
Parish Pastoral Council Meetings are 7:30 p.m., on the 1<sup>st</sup> Thursday of every month (except for July and August).  
  
Catholic Women's League meets the 3<sup>rd</sup> Monday of each month (except for July and August).

**CONTACTS:**  
Father  
Andrew Bogdanowicz  
542-5254  
  
Liz Lauer  
Secretary  
727-3872

### **SAINT ELIZABETH CATHOLIC WOMEN'S LEAGUE**

**ADDRESS:** Box 658  
Evansburg, Alberta T0E 0T0

**SERVICE:** The group is involved in community & church activities, raises money for development & peace, donates to Pro-Life, Neuman Theological College & Catholic Social Services. Christian spiritual enhancement is major component of meetings

**HOURS:** Meetings held 3<sup>rd</sup> Monday of the month at 7:30p.m. in the meeting room of the St. Elizabeth Catholic Church.  
Sunday Mass at 9:00a.m.

**FEE:** \$15.00 per year

**CONTACTS:**  
Vivianne Tetreault  
727-2412

### **ST. PAUL'S ANGLICAN CHURCH – EVANSBURG**

**ADDRESS:** c/o All Saint's Anglican Church  
Box 7177  
Drayton Valley AB T7A 1S4

**SERVICE:** Sunday Worship Services at 2:30 p.m. in the Advent Lutheran Church, 4924 50 Street, Evansburg

For more information, contact All Saint's Anglican Church, Drayton Valley, at (780) 542-5048.

**CONTACTS:**  
Bob or Kathy Mills  
727-4453  
Lois M. Jenkins  
727-4354

### **STUDENT HEALTH INITIATIVE PARTNERSHIP (S.H.I.P.)**

**ADDRESS:** Box 339  
Evansburg, AB T0E 0T0

**CONTACTS:**  
Lisa Morris,  
Family School Liaison

**SERVICE:** Provides emotional and behavioural support to students and families in the Evansburg and Wildwood communities. Services include one-one counseling and small group counseling in anger management, communication conflict resolution, self-esteem, adjusting to divorce/separation, and friendship skills. Parenting support and education is also available for parents.

**HOURS:** Monday-Friday: 8:00 a.m. to 4:30 p.m. (Office is closed during the summer.)

Contact your child/youth's school principal or call S.H.I.P. directly.

Worker  
1-877-990-2261  
or 727-2261  
Fax: 727-2271

**TAKE OFF POUNDS SENSIBLY (TOPS) EVANSBURG**

**ADDRESS:** R. R. #1  
Evansburg, Alberta T0E 0T0

**SERVICE:** Support for individuals wishing to lose weight through group meetings and personal contact.

**HOURS:** Thursday: Weigh-In 9:15 a.m. to 9:45 a.m.  
Meeting: 9:45 a.m. to 11:00 a.m.  
Evansburg Legion Hall Meeting Room

**FEE:** \$30.00 annually and \$1.00 per meeting.

**CONTACTS:**  
Rose Roth,  
Leader: 727-2155  
  
Mary Cumming,  
Co- leader: 727-3517

**TOWERS MEDICAL CLINIC** (05/04)

**ADDRESS:** Box 480, located in Pembina Village  
Evansburg, Alberta T0E 0T0

**HOURS:** Monday – Friday 9:00a.m. (Except July & August).  
Regular meetings held 1<sup>st</sup> Tuesday of the month at 2:00p.m.

**CONTACTS:**  
Evansburg  
727-3850

**UKRAINIAN CATHOLIC CEMETERY**

**ADDRESS:** Box 66  
Evansburg, Alberta T0E 0T0

**SERVICE:** North of Evansburg 8 miles to the correction line on the east side of the road.

**CONTACTS:**  
Alex Smolley  
727-2158

### **W.E.E. (WILDWOOD, EVANSBURG, ENTWISTLE) COMMUNITY FOOD BANK**

**ADDRESS:** P.O. Box 483  
Evansburg, Alberta T0E 0T0

**SERVICE:** Serving the area between Niton Junction and Wabamun, Rangeton Road and Tomahawk, the Food Bank's mission is to "Supply Food for Those in Need".

**HOURS:** Open for donations on Tuesdays from 7 – 9 p.m. in the basement area beside the Evansburg Fire Hall (4907 - 50<sup>th</sup> Street).

Recipients are "by appointment only" and need to call 727-4043 to arrange a time for hamper pick-up.

**CONTACTS:**  
Dugald Clark  
President  
795-2326

### **WEST CENTRAL FORAGE ASSOCIATION**

**ADDRESS:** P.O. Box 360  
Evansburg, Alberta T0E 0T0

**SERVICE:** West Central Forage Association provides forage research and trials for its members.

**HOURS:** Monday to Friday: 7:30 a.m. - 4:30 p.m.

**CONTACTS:**  
Doug Panzer  
727-4447

1-866-725-4447

### **YELLOWHEAD COMMUNITY JUSTICE COMMITTEE SOCIETY** (05/04)

**ADDRESS:** Box 215  
Evansburg, Alberta T0E 0T0

**SERVICE:** Work with rehabilitating young offenders for a three month period who have taken responsibility for their offences and making them responsible to the community.

**HOURS:** Meetings four time a year usually on the third Monday of the month.

**CONTACTS:**  
Mark Chechotko  
Chair – 727-2939

Wendy Snow.  
Vice-Chair  
727-4335

### **YELLOWHEAD CRIME WATCH** (05/04)

**ADDRESS:** Box 215  
Evansburg, Alberta T0E 0T0

**SERVICE:** Purpose is to attempt to minimize crime through a network of neighbours reporting crimes they see happening or that they suspect are happening.

**HOURS:** Regular meeting every 2<sup>nd</sup> Tuesday of every 2<sup>nd</sup> month held in Entwistle Senior's Centre at 7:30p.m.  
Annual General Meeting: JANUARY

**CONTACTS:**  
Coral Safioles,  
President, 892-2487

## **HINTON**

Located approximately 266 kilometers West of Edmonton is **Hinton**, Yellowhead County's largest town with a population of approximately 9, 500 people. In 1911 a railway station was built at the base of the Rocky Mountains, the mid point between Edson & Jasper. This station was named after the General Passenger Agent, William Hinton. Soon after the station was built, a nearby townsite was developed with a few houses & businesses. The town did not grow much in size however until the pulp mill was built in 1955 and in 1956 Hinton, and nearby community Drinnan, were combined to form a new town that would still be named Hinton. Hinton is well known for its forestry industry.

### **HINTON & DISTRICT FIRE DEPARTMENT**

**ADDRESS:** 184 Eaton Road  
Hinton, Alberta T7V 1Y5

**SERVICE:** Services Yellowhead County and the Town of Hinton.  
Provides fire suppression, rescue, fire inspections  
and public education to industry and to the public.  
Cost-shared with Yellowhead County.

**HOURS:** Emergency service 24/7.  
Office hours: Monday to Friday, 8:00 a.m. to 4:00 p.m.

#### **CONTACTS:**

**9-1-1 Emergency Only**  
Roger Nordick,  
Fire Chief  
865-6020

Jim Thompson  
Deputy Fire Chief  
865-6021

### **HINTON GENERAL HOSPITAL**

**ADDRESS:** 1280 Switzer Drive  
Hinton, Alberta T7V 1V2

**HOURS:** Emergency Open 24 Hours, 7 Days A Week

**CONTACTS:**  
Switchboard  
780-865-3333

### **HINTON MUNICIPAL LIBRARY**

**ADDRESS:** 803 Switzer Drive  
Hinton AB T7V 1V1

**SERVICE:** Library services include books, magazines, CD's  
DVD's, & video loans; CD-ROM and Internet access;  
access; also fax, photocopying.

**HOURS:** Open 7 days a week, September to June.  
Phone for current hours.

**CONTACTS:**  
Hetty Wilderdijk  
Librarian: 865-2363

Info: 865-6050

## **TOWN OF HINTON**

**ADDRESS:** 2<sup>nd</sup> Floor 131 Civic Centre Road  
Hinton, AB T7V 2E5

**CONTACTS:**  
General Inquiries  
865-6016

**SERVICE:** Family and Community Support Services and the Leisure Centre are cost shared with Yellowhead County.  
[www.town.hinton.ab.ca](http://www.town.hinton.ab.ca)

## **MARLBORO**

### **MARLBORO & DISTRICT FIRE DEPARTMENT**

**ADDRESS:** Box 5177  
Hinton, Alberta T7V 1X3

**CONTACTS:**  
9-1-1 EMERGENCY ONLY  
Mark Rovang,  
District Fire Chief  
Doug Smith,  
Deputy Fire Chief

**SERVICE:** Provides fire and rescue services as part of the Yellowhead County Fire Department. The Department responds to a wide variety of emergency incidents.

### **MARLBORO CEMETERY**

**ADDRESS:** Box 6712  
Edson, Alberta T7E 1V1

**CONTACTS:**  
Stanley Belcourt  
397-3773

**SERVICE:** Come down highway #16, turn south at the Marlboro sign, cross the tracks, past 4 houses, across a creek and the cemetery is on your left. Legal Land Description: SW-31-52-19-W5

### **MARLBORO COMMUNITY HALL**

**ADDRESS:**

**CONTACTS:**  
Leonard Plante  
397-3772  
Hall: 397-2142

**SERVICE:** The hall seats approx. 150 people.

### **MARLBORO COMMUNITY HOUSING SOCIETY**

**ADDRESS:**

**CONTACTS:**  
Lorne Paul, President  
397-0120  
Stanley Belcourt  
Vice President

**SERVICE:** Provide rental and management for low income housing in Marlboro.

## **MOUNTAINVIEW & DISTRICT RECREATION BOARD**

**ADDRESS:** Box 7811  
Edson AB T7E 1V9

**CONTACTS:**  
Vickie Belcourt  
President: 397-2275

**SERVICE:** The board is funded by Yellowhead County to provide recreation facilities and programs to area residents. The board operates the Marlboro Hall, rink, ball diamond and playground.

Sherry Gauchier,  
Secretary: 397-3757

**HOURS:** Regular meetings held last Thursday of the month at 7:00 p.m. in the Marlboro Community Hall.  
Annual General Meeting: FEBRUARY

## **NITON JUNCTION**

**(Including: Carrot Creek, Hattonford and MacKay)**

The present day **Niton Junction** is located on the North side of Highway 16, approximately 35 kilometers West of Wildwood. Just 4 kilometers North of Niton Junction is where the original settlement of Niton was located, now referred to as Old Niton. Old Niton was a major station located along the railroad and consisted of a school, post office, a store, stockyards for shipping cattle by rail, and other businesses & services. Today there is a historical museum where the Niton townsite used to be. Present day Niton Junction is known for being a truck stop and rest area as it has several restaurants, a café, and gas stations. Also located in Niton is Yellowhead County's Green Grove Swimming Pool, which is at the school.

**Carrot Creek** is located along Highway 16 just 3 minutes West of Niton Junction. At one time, Carrot Creek was a community like the other rural communities within the County, with similar businesses and way of life. Today Carrot Creek serves as a stopping place for travelers as it has a store and gas station. Also located near Carrot Creek is Woodland Cemetery.

The **Hattonford** District is located 26 kilometers North of Niton on the Niton North Road. This area was homesteaded around 1910 with farming being the main way of life in summer and logging in the winter. Hattonford was a bustling rural community with its own school, post office, store, two churches, a community hall, and other businesses. Today, Hattonford is a small rural farming community with approximately 20 farm families. Farming, mainly cattle ranching, is still the way of life in the Hattonford District, complimented by the forestry industry in the winter. Although Hattonford no longer has any businesses or services, the Beaver Meadow Community Hall and Rodeo Grounds serves as a major recreation center and social gathering place. Also, one of the churches still remains and is now a historical site.

Just 4 kilometers North of Highway 16 on Secondary Highway 751 is the rural community of **Mackay**, which was settled sometime around 1910. Although there are no services located in Mackay today, this was once a bustling community with grain elevators, a blacksmith, a post office, a store, and other services. Today there is the Mackay Hall and ball park which serves as a central gathering place for residents around the Mackay area. Like the time it was settled, Mackay has remained an agriculture district complimented by the forestry industry.



## **BEAVER MEADOW & DISTRICT AGRICULTURAL SOCIETY**

**ADDRESS:** R.R. #1, Site 1, Box 24  
Niton Junction, Alberta T0E 1S0

**CONTACTS:**  
Gladys Davis,  
Treasurer  
795-2203

**SERVICE:** For hall bookings and rental schedule, call Gladys.  
The society sponsors special occasion dances, and more.

**HOURS:** Meetings are held on first Wednesday of each month  
at 8:00 p.m. in the hall.

**FEE:** Yearly membership of \$1.00 per person

## **BEAVER MEADOW HALL**

**ADDRESS:**

**CONTACTS:**  
Gladys Davis  
795-2203

**SERVICE:** The hall is available for private and public functions.  
Catering services are available.

## **BEAVER MEADOW SADDLE CLUB**

**ADDRESS:** Box 36  
Niton Junction AB T0E 1S0

**CONTACTS:**  
Al Dickson, President  
795-3961

**SERVICE:** Regular gymkhanas held during the summer  
months. Rally Days on the August long weekend.  
Sponsors a year-end BBQ and gymkhana in  
August.

Jill Dickson, Treasurer  
795-3961

Falon Lowe, Secretary  
795-2214

**HOURS:** Gymkhana hours vary. Call Contacts for dates  
and times. All events are held at the rodeo grounds  
unless it is raining, then they are at the Wild Arena.

**FEE:** Family - \$20.00 for the year; Single - \$10.00 for year

## **BETA LAKE PARK**

**ADDRESS:** Located 15 kms north of Nojack on the  
Secondary Hwy.

**CONTACTS:**  
Yellowhead County  
723-4800  
1-800-665-6030

**SERVICE:** Operated by Yellowhead County for those  
wanting to enjoy an undisturbed, peaceful  
time in a natural, beautiful. Consisting of

seven campsites, two day-use sites and a boat launch, and many other amenities.

**HOURS:** Open from May 1 to October 31.

**FEES:** \$15.00 per night.

### **CARROT CREEK 4-H BEEF CLUB**

**ADDRESS:** R.R. #1, Site #1, Box 19  
Niton Junction, Alberta T0E 1S0

**SERVICE:** Project year starts with calf weigh-in during the last week in October. Year end project (Achievement Day) show and sale is held the 1<sup>st</sup> weekend of June.

**HOURS:** Regular counsel meeting is held October 6th at 7:30 p.m. in the Peers Recreation Building. For next meeting and location call the contact person.

**CONTACTS:**  
Susan Stashko,  
Club Leader  
795-2525

Diane Wigley,  
Key Leader  
795-2206

### **CARROT CREEK CHRISTIAN FELLOWSHIP**

**ADDRESS:** Box 174  
Niton Junction, AB T0E 1S0

**SERVICE:** Sunday School, Worship Services and weekly Bible study. Meeting in Peers.

**HOURS:** Sunday School 10:00 a.m., Worship 11:00 a.m.  
No Sunday School June 1<sup>st</sup>- August 31<sup>st</sup>

**CONTACTS:**  
George Stone, Minister  
795-2132

### **CARROT CREEK COMMUNITY ASSOCIATION**

**ADDRESS:** Box 532  
Carrot Creek, Alberta T0E 0G0

**SERVICE:** The association sponsors an Annual Harvest Supper, Christmas Pot Luck Supper, Lumberjack Bash, Valentine's Dance & various fund raisers.

**HOURS:** Meetings held 3<sup>rd</sup> Monday of the month at 7:00p.m.

**FEE:** Annual Membership \$2.00/person and \$5.00/family



**CONTACTS:**  
Dave Tymchuk,  
President – 795-7338  
Donna Karlzen,  
Bookings – 795-2398

Laura MacKay,  
Secretary – 795-2348  
Carol Tymchuk,  
Treasurer – 795-7338

### **CARROT CREEK HALL**

**ADDRESS:**

**SERVICE:** Hall available for rent for public & private functions. Hall capacity is approx. 150. The facility has an outdoor playground and ball diamond.

**CONTACTS:**

Donna Karlzen  
795-2398  
Hall: 795-2299  
Lois Haggart  
795-2543

### **CARROT CREEK PLAYSCHOOL SOCIETY**

**ADDRESS:** General Delivery  
Carrot Creek, Alberta T0E 0G0

**SERVICE:** Ages of children range from 19 months to age 6 (kindergarten age). Playschool runs from October to May.

**HOURS:** Tuesdays: 9:30 a.m. to 11:30 a.m. (getting additional funding for more days / week)

**CONTACTS:**

Nicole Obst  
President: 795-2460

Lorelee Johnson  
Treasurer: 795-2556

### **CARROT CREEK WOODLAND CEMETERY**

**ADDRESS:** c/o Sylvia Perrin, Box 600  
Carrot Creek, AB T0E 0G0

**SERVICE:** Located approximately ¾ mile south, ½ mile west, and 100 yards south on the road just west of the Carrot Creek General Store.  
Legal Land Description: NW-21-53-13-W5

**CONTACTS:**

Sylvia Perrin,  
President, 795-2419

Lois Haggart,  
Secretary-Treasurer  
795-2543

### **GREEN GROVE PUBLIC LIBRARY**

**ADDRESS:** Box 219  
Niton Junction, AB T0E 1S0

**SERVICE:** Located within the Niton Central School

**HOURS:** Monday & Wednesday: 9:00 a.m. – 3:00 p.m.  
Tuesday & Thursday: 1:00 p.m. – 8:30 p.m.

**CONTACTS:**

Toni Ice, Librarian  
795-2474

### **GREEN GROVE RECREATION BOARD**

**ADDRESS:** Box 141  
Niton Junction AB T0E 1S0

**SERVICE:** The Board supports local sports programs, Halls, and operates the Niton and MacKay outdoor rinks. As well, the Board assists in 'Pool Fun' activities during the summer months

**CONTACTS:**

Michael Mills, President  
795-2468  
or  
Mills Motors  
795-3955

and purchases pool toys, etc.

Sharon Puhlmann,  
Secretary-Treasurer  
795-2568

**HOURS:** Meetings held 1<sup>st</sup> Monday of the month at 7:30 p.m.  
in the Green Grove Public Library.

### **GREEN GROVE SENIOR CITIZENS CLUB**

**ADDRESS:** RR.#1,  
Niton Junction, Alberta T0E 1S0

**CONTACTS:**  
Florence Haggart  
795-2354  
Shirley Hendricks  
795-2325

**SERVICE:** Activities for seniors include Inter-Club tournaments  
in cribbage, carpet bowling, snooker & shuffleboard.

**HOURS:** Meetings held 4<sup>th</sup> Thursday at 3:00p.m. followed by  
Pot Luck Supper in the MacKay Community Hall.  
Open 2:00p.m. every 2<sup>nd</sup> Thursday for games  
followed by supper.

**FEE:** Annual Membership \$2.00/person, min. age 50



### **GREEN GROVE SWIMMING POOL**

**ADDRESS:** Box 300  
Wildwood, Alberta T0E 2M0

**CONTACTS:**  
Darrell Melvie,  
Recreation Coordinator  
325-3782 OR  
1-800-814-3935

**SERVICE:** Outdoor pool located in Niton Junction operated by  
Yellowhead County. Lessons and public swim for all  
ages, with rentals available.  
Pool Office

**HOURS:** Open from the end of May to the end of August. 795-3746  
Call pool for hours of operation.

**FEE:** Fees schedule varies according to group & activity

### **HATTONFORD & DISTRICT CEMETERY**

**ADDRESS:** R.R #1, Site 1, Box 7  
Niton Junction, Alberta T0E 1S0

**CONTACTS:**  
George Lawton,  
Chairperson  
795-2675

**SERVICE:** Legal Land Description SW-35-55-12-W5  
Fax: 795-4998

### **MACKEY COMMUNITY ASSOCIATION**

**ADDRESS:** R.R #1, Site 5, Box 25  
Niton Junction AB T0E 1S0

**SERVICE:** MacKay Community Hall  
highway #16, on the MacKay Road.

**HOURS:** Meetings held 2<sup>nd</sup> Tuesday of the month at  
7:30p.m. in the hall.

**FEE:** \$5.00 per family per year

**CONTACTS:**  
Muriel Knowles  
President: 795-3762

Lois Oleksiw  
Hall Rental  
795-2432

### **MACKEY COMMUNITY HALL**

**ADDRESS:** Approximately 1 mile north of Highway #16,  
on the MacKay Road.

**SERVICE:** Hall seats approx. 120 people.

**CONTACTS:**  
Lois Oleksiw  
795-2432

Hall: 795-2439

### **NITON & DISTRICT FIRE DEPARTMENT**

**ADDRESS:** General Delivery  
Carrot Creek, Alberta T0E 0G0

**SERVICE:** Provides fire and rescue services as part of  
the Yellowhead County Fire Department. The  
Department responds to a wide variety of  
emergency incidents.

**CONTACTS:**  
9-1-1 EMERGENCY ONLY  
Jay Lowe  
District Fire Chief  
Glenn Haggart  
Deputy Fire Chief

### **NITON & DISTRICT MEMORIAL & HISTORICAL SOCIETY**

**ADDRESS:** Site 1, R.R #1, Box 10  
Niton Junction, Alberta T0E 1S0

**SERVICE:** This society is involved with such projects as the  
renovations of the old school, & establishing a park  
in the area.

**HOURS:** Meetings are called as needed. Call the contact person  
for more information.  
Annual General Meeting: August

**CONTACTS:**  
Lucy Miller  
795-2504

### **NITON CENTRAL SCHOOL**

**ADDRESS:** Box 10  
Niton Junction AB T0E 1S0

**SERVICE:** Educational programs for children from

**CONTACTS:**  
Roy Davenport,  
Principal:  
795-3782

kindergarten to Grade 9.

**HOURS:** Monday – Friday: 9:00 a.m. to 4:00 p.m.

Trudy Van Dyk,  
Secretary  
Fax: 795-3933

### **NITON COMMUNITY ASSOCIATION**

**ADDRESS:** Box 41  
Niton Junction AB T0E 1S0

**SERVICE:** The association sponsors cabarets, dances, Suppers, various fundraisers, educational and recreational clinics and courses, and manages Niton Community Hall.

**HOURS:** Meetings held the 2<sup>nd</sup> Monday of the month at 7:30p.m. in the hall.  
Annual General Meeting: March

**CONTACTS:**  
Lorna Daluek  
President: 795-3967  
Dorothy Kjelland  
Vice Pres.: 795-3770  
Trudy Van Dyk  
Treasurer: 795-3996

### **NITON COMMUNITY HALL**

**ADDRESS:** Located on North Road, ¼ mile north of 41 Highway #16, in Niton Junction

**SERVICE:** Hall is available to rent for private & public functions. Functions. It seats approx. 180 people.  
For bookings & rental schedule, call contact.

**CONTACTS:**  
Trudy Van Dyk  
795-3996

### **NITON GRACE BAPTIST CHURCH**

**ADDRESS:** c/o Mr. J Droppert, Box 156  
Niton Junction, Alberta T0E 1S0

**SERVICE:** As you turn off the highway into Niton the church is on your right hand side just before the school.

**HOURS:** Family Bible Class: 12:30 p.m.  
Worship Service: 1:30p.m.

**CONTACTS:**  
Mr. John Droppert,  
Elder, 795-2143

Herman Andringa,  
Elder, 795-2662

### **NITON PARENT ADVISORY COMMITTEE (PAC)**

**ADDRESS:** c/o Niton School, Box 10  
Niton Junction, Alberta T0E 1S0

**SERVICE:** A group of parents & community members who provide assistance & advice to the principal & trustee regarding educational issues.

**HOURS:** Regular meetings held 2<sup>nd</sup> Thursday of the month at 7:30p.m in the Niton School. Annual General Meeting: MAY.

**CONTACTS:**  
Dale Bullock,  
President, 795-2485

Susan Stashko,  
Secretary, 795-3903

## **SAINT GEORGE'S ANGLICAN CEMETERY – MACKAY**

**ADDRESS:** R.R. #1, Site 4, Box 2  
Niton Junction, AB T0E 1S0

**CONTACTS:**  
Mike Oleksiw  
795-2432

**SERVICE:** Located approximately ¼ mile north of MacKay  
on the west side of the road.

## **YELLOWHEAD PET CEMETERY**

**ADDRESS:** Site 5, Box 34  
Niton Junction, AB T0E 1S0

**CONTACTS:**  
Carl &/or Janice Kope  
795-2626

**SERVICE:** Pre-arranged funeral plans, plots, caskets,  
flowers, plot markers & burial services.

## **PEERS**

**(Includes: Drostan, Fulham, Long Lake, and Rosevear)**

Located approximately 32 kilometers East of Edson on highway 16 and 8 kilometers north on highway 32, **Peers** is a community of approximately 120 residents. Settled by pioneers from the western part of the United States in the early 20<sup>th</sup> century, Peers was established as a farming community, however, farm consolidation in 1941 decreased the number of homesteaders and resulted in larger but fewer farms. In present day, Peers remains a strong agriculture community.

**Drostan** is located on the Bear Lake Road (highway 748) about 10 kilometres north east of Edson. Drostan was settled by immigrants who started taking out homesteads in the area after the railroad reached Edson in 1913. A school was built by community volunteers in the early 1920's and served the district until 1952 when students started being bussed to Edson. Community members formed an association to purchase and renovate the old school, which continues to serve as a community hall.

**Fulham** is located approximately 16 kilometers North of Peers on Highway 32. Settled mainly for farming and logging around the 1920's, Fulham has remained a small rural farming community. Fulham also has a school that goes from Kindergarten to Grade 6 for the children of the community to attend.

**Long Lake** is a small rural settlement located 16 km North on Highway 32, then 9.5 km West on Secondary Highway 748 and another 9.5 km Northwest off 748. The lake area was originally settled by the natives but as the years have passed, other settlers have come to the area to farm. In present day, Long Lake has a small full-time population located around the lake, however, this area is very popular during summer as it is a beautiful place to go camping and boating.

**Rosevear** is located approximately 13.5 kilometers North of Highway 16 on Range Road 154. At one time, Rosevear had a store, post office, dentistry practice, a school, and other

businesses. Today Rosevear is famous for its ferry that crosses the McLeod River as it is one of the few ferry's still operating in Alberta.

### **BEAR LAKE PARK**

**ADDRESS:** Located 30 kms. northeast of Edson on Highway 748

**SERVICE:** Operated by Yellowhead County. Offering 34 campsites, 3 tent sites, 8 day-use sites. Also a boat launch, two docks, concession, playground and swimming area.

**HOURS:** Open from May 1 to October 31.

**FEES:** \$15.00 per night.

**CONTACTS:**  
Yellowhead County  
Parks & Recreation  
723-4800

Toll free:  
1-800-665-6030

### **DOUBLE FEATURE THEATER**

**ADDRESS:** Box 137  
Peers AB T0E 1W0

**SERVICE:** A community theater group that provides one or two plays a year. Provides a theater experience to the community and fundraise for local non-profit groups.

**HOURS:** For information on theater schedule check the McLeod River Post.

**CONTACTS:**  
Helen Payette  
693-2157

Alison Minelli  
693-2411

### **DROSTAN COMMUNITY HALL**

**ADDRESS:** East approx. 10 miles on Bear Lake Road (Hwy. #748); turn north at Range Road 161; approx. 1 mile; hall is on right hand side.

**SERVICE:** The hall is available for various functions, private and public. It seats approx. 100 people.

**CONTACTS:**  
Carol Elesko  
Sec.-Treasurer  
723-3950

### **DROSTAN COMMUNITY HALL ASSOCIATION**

**ADDRESS:** Box  
Edson AB T7E

**SERVICE:** The hall is available for private and public functions.

**HOURS:** Meetings are called as needed. For information on meeting schedule call the contact person.

**FEE:** \$10.00 per Family Annual Membership Fee

**CONTACTS:**  
David Gauthier,  
President: 723-4414

Carol Elesko  
Sec.-Treasurer  
723-3950



**FULHAM COMMUNITY CENTRE ASSOCIATION**

**ADDRESS:** RR #1  
Peers, Alberta T0E 1W0

**SERVICE:** Responsible for the management of the community Hall. They sponsor / host various social functions, Lobstick Continuing Education Courses (e.g., stained glassmaking), weddings, graduations, funerals, and are open to new opportunities!

**HOURS:** Regular meetings held 1<sup>st</sup> Tuesday of the month (except July and August) at 7:30 p.m. in the Community Centre.

**CONTACTS:**  
Toni Barrass,  
President: 693-2649

Bernie Gervais,  
Social Convener:  
693-2417

**FULHAM COMMUNITY HALL** **ADDRESS:**  
of Highway #16 on Hwy. #32

**SERVICE:** The hall seats approx. 100 people and is available for rent for public and private functions.

Located 19 kms. north

**CONTACTS:**  
Toni Barrass  
693-2649  
Hall: 693-2295

**FULHAM MEMORIAL SCHOLARSHIP FUND**

**ADDRESS:** R.R. #1, Site 6, Box 17  
Peers, Alberta T0E 1W0

**SERVICE:** Primary function of this group is to award scholarships to Fulham students attending post secondary education courses.

**HOURS:** Call contact person for date & times.  
Annual meeting: JANUARY

**CONTACTS:**  
Greg Stanley,  
President, 693-2515

Susan Williams  
Treasurer, 693-2326

**FULHAM PARENT ADVISORY COMMITTEE (PAC)**

**ADDRESS:** Fulham School, RR #1  
Peers, Alberta T0E 1W0

**SERVICE:** Sponsors hot lunch program, field trips, awards nights, equipment for school, drama week, Mother Hubbard cupboard.

**CONTACTS:**  
Alison Minelli  
President: 693-7777  
Penny Williams  
Secretary: 693-2118

Mona Hellekson  
Treasurer: 693-2190

**FULHAM SCHOOL**

**ADDRESS:** R.R #1  
Peers, Alberta T0E 1W0

**CONTACTS:**  
Stacy McGowan

Principal, 693-2186

**SERVICE:** Educational program for children from Kindergarten to Grade 6.

Goldeen Wild,  
Secretary  
Fax: 693-2588

**HOURS:** Monday-Friday: 8:35a.m. to 3:30p.m.

### **JISPER GARDEN CLUB**

**ADDRESS:** Box 7202  
Edson, Alberta T7E 1V5

**CONTACTS:**  
Bridget McAndrews  
723-4786

**SERVICE:** This club was founded in 1988 to form a network for individuals interested in gardening. A particular objective is to fund new species & cultivars of plants that will thrive in our climate.

Sheryl Bisset  
723-6899

**HOURS:** For meetings schedules call the contact person.

### **LONG LAKE CEMETERY**

**ADDRESS:** 1134-55<sup>th</sup> Street  
Edson, Alberta T7E 1T8

**CONTACTS:**  
Leonard Findlay  
723-4609

**SERVICE:** Legal Land Description NW-31-55-15-W5

### **LONG LAKE PARK**

**ADDRESS:** Located 30 kms east of Edson on hwy 748 and north 15 kms.

**CONTACTS:**  
Yellowhead County  
723-4800  
1-800-665-6030

**SERVICE:** Operated by Yellowhead County for active, nature lovers and fisher people alike who enjoy a peaceful, relaxing, secluded area. Consisting of fourteen campsites, two day-use sites, a boat dock, and many other amenities.

**HOURS:** Open from May 1 to October 31.

**FEES:** \$15.00 per night.

### **MCLEOD VALLEY RECREATION GROUNDS**

**ADDRESS:** Box 122  
Peers, Alberta T0E 1W0

**CONTACTS:**  
Bill Redlick,  
President, 693-2674

**SERVICE:** Grounds have regulation baseball diamonds & horseshoe pits. Along with a playground & gymkhana grounds. Large open air pavilion & kitchen with grill. Group area for 10 to 15 campers. Located along highway #32, two miles from the hamlet of Peers.

Babe Astley,  
693-2126

**FEE:** Pavilion \$100/day, Kitchen \$50/day, Camping \$50/night

### **MCLEOD VALLEY RECREATION SOCIETY**

**ADDRESS:** Box 8  
Peers, Alberta T0E 1W0

**CONTACTS:**  
Bill Redlick,  
President, 693-2674

**SERVICE:** The society maintains the Jerry Vanderwell Memorial Park, Riverside Park, McLeod Valley Grounds, etc.

Babe Astley,  
693-2126

**HOURS:** Regular meetings held at various times, for more information call contact person. Annual General Meeting: OCTOBER

### **MCLEOD VALLEY SCOUTING**

**ADDRESS:** Box 151  
Peers, Alberta T0E 1W0

**CONTACTS:**  
Bev West  
693-2332

**SERVICE:** Fun and educational outdoor fun for young boys and girls.

Vivian Williams  
693-2822

**HOURS:** Season runs from September-June each year. Meetings are held every Thursday from 6:30p.m. to 8:00p.m.

### **PEERS & DISTRICT COMMUNITY CENTRE**

**ADDRESS:** In Peers

**CONTACTS:**  
Irene Vanderwell  
693-2667  
or 693-2255 (w)

**SERVICE:**

### **PEERS & DISTRICT CULTURAL & AGRICULTURAL SOCIETY**

**ADDRESS:** Box 91,  
Peers, AB T0E 1W0

**CONTACTS:**  
Trent Stanley  
President: 693-2436

**SERVICE:** Owns and operates the Peers and District Community Centre.

Vivian Williams  
Vice-Pres.: 693-2822

**HOURS:** For meeting time and place, call contact person.

Annual General Meeting in November

Irene Vanderwell  
Hall rental: 693-2667  
or 693-2255 (w)

**FEE:** \$1.00 per family, per year

### **PEERS & DISTRICT FIRE DEPARTMENT**

**ADDRESS:** General Delivery  
Peers, Alberta TOE 1W0

**SERVICE:** Provides fire and rescue services as part of the Yellowhead County Fire Department. The Department responds to a wide variety of emergency incidents.

**CONTACTS:**  
9-1-1  
Graham Barnes  
District Fire Chief  
Tex Lemieux  
Deputy Fire Chief

### **PEERS & DISTRICT HISTORICAL COMMITTEE**

**ADDRESS:** R.R. 1, Site 14, C-11  
Peers, Alberta TOE 1W0

**SERVICE:** The group aims to preserve the area's history through photographs and publications such as the Peers & District History Book.

**CONTACTS:**  
Hazel Bowness  
693-2513

### **PEERS 4-H MULTI CLUB**

**ADDRESS:** R.R #1, Peers  
(mailing) c/o Box 6723, Edson, AB T7E 1V1

**SERVICE:** This Club is a multi club offering market steer, heifer, cow/calf and scrapbooking. They also help their members show and feed cattle, and encourage and develop public speaking, cooperation, leadership, and organizational skills.

4-H has a number of projects available and are always Looking for project leaders. Call for more info.

**HOURS:** Meetings are held the first Thursday evening that Friday is a "no school" day at Fulham Community Hall (7 or 7:30 p.m.).

**CONTACTS:**  
Darlene Becker  
723-2683

Laura King  
693-2676

### **PEERS HANDICRAFT ASSOCIATION**

**ADDRESS:** Box 162  
Peers AB TOE 1W0

**SERVICE:** A community service organization providing various volunteer services to the surrounding area. The club holds a yearly fundraising bazaar on the last Saturday of October with the proceeds going to local projects and organizations.

Mission Statement: *As dedicated volunteers we work to maintain a network of individuals on whom the community can rely for leadership, resources and*

**CONTACTS:**  
Karen Munro  
President  
693-3787

Pat Pinchbeck  
Vice President  
693-2683

*programs designed to generate creativity, personal growth and community spirit through the sharing of our time, our talents and our sense of caring.*

**HOURS:** Meetings held in the Peers Agriculture Building on the 2<sup>nd</sup> and 4<sup>th</sup> Tuesdays of every month (except July, August and December) at 1:00 p.m.

**FEE:** Membership fee is \$1.00 per person per year.

### **PEERS PLAY SCHOOL**

**ADDRESS:** Box 191  
Peers, Alberta T0E 1W0

**CONTACTS:**  
Jen MacKenzie  
693-2154

**SERVICE:** Ages of children range from 19 months to age 6 (kindergarten age). Playschool runs from October to May

**HOURS:** Thursdays from 9:30a.m. to 11:30p.m.

### **PEERS SILVER THREADS CLUB**

**ADDRESS:** Box 202  
Peers, AB T0E 1W0

**CONTACTS:**  
Liz Dixon,  
President  
693-2603

**SERVICE:** Seniors' drop-in every Monday: 1:00 p.m. to 4:00 p.m. Whist every Thursday at 8:00 p.m. Flu Clinic in October. County FCSS representative the last Wednesday of every month: 1:00 p.m. to 3:00 p.m. Seminars on seniors' and general public issues when available.

Rowena Dinnin,  
Secretary  
693-3778

**HOURS:** Regular meetings held the 1<sup>st</sup> Monday of each month at 4:00 p.m. (immediately following drop-in).

### **ROSEVEAR CEMETERY (ST. PAUL'S LUTHERAN CEMETERY)**

**ADDRESS:** Box 7076  
Edson AB T7E 1V4

**CONTACTS:**  
Ernie Klut  
693-2520

**SERVICE:** Located 6½ miles north of Highway #16, down Rosevear Road and on the right hand side just before the railroad tracks. (INACTIVE)  
Legal Land Description: NW-16-54-15-W5

### **ROSEVEAR HALL**

**ADDRESS:** Box 10, Site 19, RR 1  
Peers, AB T0E 1W0

**CONTACTS:**  
Louise Baudin  
693-2396

**SERVICE:** Hall is available for rental with a renovated Kitchen. Annual Christmas and Easter Bingos.

**SAINT COLUMBA ANGLICAN CHURCH**

**ADDRESS:** R.R. #1, Box 6, Site 3  
Peers, AB T0E 1W0

**SERVICE:** Services are held the 2<sup>nd</sup> and 4<sup>th</sup> Sundays of the month at 2:00 p.m. unless otherwise indicated, and on special occasions. Located on Highway #32, 1 km. south of Bear Lake Road.

**CONTACTS:**  
Church: 723-3157  
Mary Burns or  
Robert Burns  
693-2207  
Fax: 693-2217

**SHINING BANK CEMETERY**

**ADDRESS:** c/o Morris Rumball  
R.R #1 Peers, AB T0E 1W0

**SERVICE:** Legal Land Description: SE-26-56-14-W5

**CONTACTS:**  
Morris Rumball  
Secretary-Treasurer  
693-2635

**SHINING BANK CEMETERY/METIS BURIAL SITE**

**ADDRESS:** Legal Land Description SE-27-56-14-W5

**SHINING BANK PARK**

**ADDRESS:** Located 20 kms north of Peers.

**SERVICE:** Operated by Yellowhead County featuring 35 campsites, 6 tent sites and 3 day-use sites. The playground, located just off the lake, is Ideal for the kids.

**HOURS:** Open from May 1 to October 31.

**FEES:** \$15.00 per night.

**CONTACTS:**  
Yellowhead County  
1-800-665-6030  
723-4800

**SHINING BANK UNION CEMETERY**

**ADDRESS:** Legal Land Location SE-26-56-14-W5

**CONTACTS:**  
Gladys Bowness  
693-2132

**SOUTH ROSEVEAR SOCIAL & ATHLETIC ASSOCIATION**

**ADDRESS:** Box 8, Site 16, R.R. #1  
Peers, Alberta T0E 1W0

**SERVICE:** This organization maintains the South Rosevear ball diamond and recreation area as well as the Rosevear Cemetery.

**CONTACTS:**  
Garfield Buck  
President: 693-2672  
Judy Buck  
Secretary-Treasurer  
693-2672

**HOURS:** For meeting times & locations call contact person.  
Annual General Meeting: January.  
Annual Picnic: June.

**FEE:** \$15.00 per family

**ST. HELEN'S FULHAM CEMETERY**

**ADDRESS:** Legal Land Location SW-23-55-14-W5

**CONTACTS:**  
Gloria Conover  
693-2485

**ST. HELEN'S ROMAN CATHOLIC CHURCH CEMETERY**

**ADDRESS:** Legal Land Location NW-23-56-14-W5

**YO HO MUSEUM**

**ADDRESS:** R.R. #1  
Peers AB TOE 1W0  
(15 miles north of Highway 16 on Highway 32  
to Range Road 554, and ½ mile east)

**CONTACTS:**  
Bill or Isa Dixon  
693-2193

**SERVICE:** Group tours welcome. Phone to arrange a day.  
Lunch provided for a fee or bring your own.  
Annual Day last Sunday in May. Admission free.  
Donations accepted.

Penny Williams  
693-2118

**HOURS:** Phone 693-2193 to check schedule.

**YELLOWHEAD RECREATION BOARD**

**ADDRESS:** Box 171  
Peers, AB TOE 1W0

**CONTACTS:**  
Babe Astley  
President: 693-2126

**SERVICE:** The board is funded by Yellowhead County to  
provide support to recreation programs and  
facilities for residents of Peers, Fulham, Drostan,  
Pinedale and Pine Grove Areas. The board also  
operates the Peers outdoor rink and annual bus-  
to-swim program.

Judy Haddock,  
Secretary: 693-2133

**HOURS:** Meetings are held at 7:30 p.m. on the 3<sup>rd</sup> Monday  
of the month at the Peers Cultural Centre.

## **ROBB**

**Robb** has a population of approximately 180 people and is located 68 km's South West of Edson. Another old mining town in the Coal Branch, Robb has a story to tell. Many of the old mine buildings from the town of Robb and from the other communities along the coal branch are still located in Robb. This beautiful little hamlet is settled comfortably among the hills and trees with a strong sense of community support and pride from its residents.

### **COAL BRANCH CEMETERY**

**ADDRESS:** Legal Land Description: NE-27-49-21-5

**SERVICE:** Non-profit org.

**CONTACTS:**  
Roger Pelletier  
794-3924

### **COAL BRANCH TOURIST & COMMERCE ASSOCIATION**

**ADDRESS:** Box 1119  
Robb, Alberta T0E 1X0

**SERVICE:** Annual Snowmobile Rally to raise money.  
Association is involved with the Robb Ridge Riders.

**HOURS:** For meeting schedule call the contact person.  
Annual General Meeting: SEPTEMBER

**CONTACTS:**  
Jack Williams,  
President  
865-3165/794-2223  
Audrey Seitz  
Secretary/Treasurer  
794-3931

### **ROBB & DISTRICT FIRE DEPARTMENT**

**ADDRESS:** Box 1100  
Robb, Alberta T0E 1X0

**SERVICE:** The Fire Department provides fire and rescue services as part of the Yellowhead County Fire Department. The Department responds to a wide variety of emergency incidents.

**CONTACTS:**  
9-1-1  
Russell Smutt  
District Fire Chief  
Tom Heidler  
Deputy Fire Chief

### **ROBB & DISTRICT RECREATION ASSOCIATION**

**ADDRESS:** Box 1131  
Robb AB T0E 1X0

**SERVICE:** The board is funded by Yellowhead County to provide recreation programs and facilities to residents of Robb. The board may support recreational programming, indoor facilities, playgrounds, outdoor arena's & grounds. The board operates the Robb Community Hall, playground and outdoor rink.

**CONTACTS:**  
Sheri Adam,  
President, 794-2111  
  
Wendy Frank,  
Secretary, 794-3745

**HOURS:** Meetings held every 2<sup>nd</sup> Wednesday of the month at 7:00 p.m.

### **ROBB CURLING CLUB**

**ADDRESS:** Box 1081  
Robb, Alberta T0E 1X0

**SERVICE:** There are two sheets of artificial ice. Meetings are held during the curling season. Call contacts for dates and times.

**CONTACTS:**  
Allan Willows,  
President, 794-3824  
Dean Woods,  
Vice President  
794-2233

### **ROBB SCHOOL SOCIETY**

**ADDRESS:** Box 30  
Robb, AB T0E 1X0

**SERVICE:** Provide playschool and Youth Drop-In Programs. as well as the museum and library.

**CONTACTS:**  
Dawn Thomson  
President, 794-3828  
Sheri Adam  
Playschool Teacher  
794-2111

## **WILDWOOD**

**Wildwood** is located approximately 116 km's West of Edmonton on Highway 16 and has a population of around 300 people in the hamlet and a large surrounding farming community. During the early 1900's, Wildwood, then called Jarawa, was a settlement of black people. When the Grand Trunk Pacific Railroad went through, the name of the community was changed to Junkins as the letter 'J' was the next letter in line to be used in the naming system, but Junkins was later renamed Wildwood. Wildwood has a rich and interesting history of settlers, churches, cemeteries, and schools, just to name a few. Today Wildwood is a community of thriving businesses and services with one of the main attraction being Chip Lake Park. Also located in Wildwood is Yellowhead County's Community Services Office.

### **ABORIGINAL PARENT LINK CENTRE**

**ADDRESS:** Box 398  
4926 – 51 Avenue  
Wildwood, AB T0E 2M0

**SERVICE:** Working with parents to give children the best start in life. Core services include parent education, family support, information and referrals, early childhood development and care.

**CONTACTS:**  
Shelley Sauvageau  
Family Support Worker  
325-2598  
Cell: 952-2251  
Fax: 325-4496

**HOURS:** Mondays & Wednesdays: 10 a.m. – 6 p.m.  
Tuesdays, Thursdays & Fridays: 8:30 a.m. – 4:30 p.m.

### **CHIP LAKE CEMETERY**

**ADDRESS:** Box 104  
Wildwood, AB TOE 2M0

**CONTACTS:**  
Nina Kencis  
325-2357

**SERVICE:** Legal Land Description NE-29-53-10-W5  
1 mile west of the Cynthia road on Highway 16  
to the Chip Lake Road and ¼ mile south.

### **CHIP LAKE HISTORICAL SOCIETY**

**ADDRESS:** Box 9  
Wildwood, AB TOE 2M0

**CONTACTS:**  
Connie Gatzke  
Secretary: 325-2420

**SERVICE:** Society has compiled a 1987 edition and a 2005  
edition of Wildwood and district history. Primarily  
interested in promoting sales of those books and  
collecting historical photographs as those on display  
at the Community Hall.

### **CHIP LAKE PARK ADDRESS:**

Wildwood, AB TOE 2M0

Box 471 **CONTACTS:**  
Caroline Pudlo  
325-2634

**SERVICE:** Located just north of Wildwood with 21 campsites,  
no services and free firewood. Security patrol  
provided by Ravine Community Association.

### **DONAHOO COMMUNITY ASSOCIATION**

**ADDRESS:** Box 75  
Wildwood, AB TOE 2M0

**CONTACTS:**  
Owen York  
Chair: 325-2532

**SERVICE:** This community association is active in holding  
Pot Luck suppers, picnics and whist games for  
members of the community.

Bob Veitch,  
Vice President  
325-2617

**HOURS:** Meetings called as needed

### **DONAHOO COMMUNITY HALL**

**ADDRESS:**

**CONTACTS:**

**SERVICE:** Not renting at this time.

### **EVERGREEN SPINNERS & WEAVERS GUILD**

**ADDRESS:** Box 552  
Wildwood, AIB TOE 2M0

**CONTACTS:**  
Lynette Kreddig,  
President: 786-4754

**SERVICE:** Provides cultural activities to interested people in the area of spinning and weaving in aid of learning the crafts. Annual Retreat: September

**HOURS:** Monthly meetings/workshops are held; call for more information

**FEE:** \$12.00 per person annual membership/newsletter.

E-mail: [lynettek@telusplanet.net](mailto:lynettek@telusplanet.net)

### **FARMERS' MARKET – WILDWOOD**

**ADDRESS:** Box 255  
Wildwood, Alberta T0E 2M0

**HOURS:** Every Friday in the Community Hall

Contacts:  
Farrell Spady  
Market Manager  
325-2334

### **FRIENDS OF WILDWOOD LIBRARY SOCIETY**

**ADDRESS:** Box 309  
Wildwood, AB T0E 2M0

**SERVICE:** Operates and sets policy for Wildwood Public Library under jurisdiction of Yellowhead County Library Board. Advocates for Wildwood Public Library. Ongoing fundraising to improve library service & our facility. Actively supports the vision of "excellence in library service" for Wildwood and district.

**HOURS:** Meetings are the third Wednesday of each month. Annual Meeting in April.

**CONTACTS:**  
Dave Lindner,  
Chairperson: 325-2332  
cell ph.: 945-9190

Myrtle Allen: 325-2415

Marge Yuhasz  
325-2359

Library: 325-3882

E-mail: [fowls@hotmail.com](mailto:fowls@hotmail.com)

### **GUNNAR REHN MEMORIAL PARK (WILDWOOD)**

**ADDRESS:** Box 36  
Wildwood, AB T0E 2M0

**SERVICE:** Amenities for the park include ball diamonds, concession booth and sani-dump. Rental is available.

**CONTACTS:**  
Becky Boyer  
325-3756

Brian Howe  
325-3985

### **LEAMAN CEMETERY**

**ADDRESS:** R.R. #1, Box 1, Site 6  
Niton Junction AB T0E 1S0

**SERVICE:** Located on the south side of Highway #16 approximately 2 miles east of Nojack.

**CONTACTS:**  
Karen Brown  
795-2462

### **LOBSTICK & DISTRICT PRESCHOOL PLAY SOCIETY**

**ADDRESS:** Box 276  
Wildwood, Alberta T0E 2M0

**CONTACTS:**  
Twila Giezen  
325-2240

**SERVICE:** For children 3 to 5 years of age. The playschool is located in the Wildwood School with access to the school gym, library and outdoor playground.

Candace Tremblett  
325-2644

**HOURS:** Tuesdays and Thursdays: 10:00 a.m. to 1:00 p.m.  
Playschool runs from September to June.

**FEES:** There are two terms per playschool year.  
The fee is \$150.00 per term per child.  
Drop in visit fee of \$20.00 per child

### **LOBSTICK COMMUNITY ECONOMIC DEVELOPMENT ASSOCIATION**

**SERVICE:** Mission is to facilitate local community economic development. Businesses and new members to the community should feel free to contact.

**CONTACTS:**  
Shirley Vankosky  
325-3765

### **MEDICAL CENTRE – WILDWOOD**

**SERVICE:** Dr. D. Belcher

**CONTACTS:**  
Wildwood,  
325-3992

**HOURS:** Thursdays: 2:00p.m. to 4:00p.m. in the Senior Citizens Drop In Centre.

### **RAVINE COMMUNITY ASSOCIATION** **ADDRESS:**

Wildwood, AB T0E 2M0

Box 471 **CONTACTS:**  
Elmer Riehl  
President: 325-2119

**SERVICE:** The association involves itself with education & social entertainment. Supply Chip Lake Park with security from May 1<sup>st</sup> to 31<sup>st</sup>. Annual Bar-B-Que at Chip Lake Park in September. Annual Christmas pot luck supper in late November – early December.

Twila Geizen  
Secretary: 325-2240

**HOURS:** Quarterly meetings 4<sup>th</sup> Sunday of each month.  
Annual Meeting: OCTOBER.

### **ROSEWOOD MANOR**

**ADDRESS:** Box 365  
Evansburg AB T0E 0T0

**CONTACTS:**  
Lynda Hamer  
727-2613

**SERVICE:** Rosewood Manor offers apartment type housing for seniors. Located at 4907-52<sup>nd</sup> Avenue, Wildwood.

**ROYAL CANADIAN LEGION BRANCH #149 – WILDWOOD**

**ADDRESS:** Box 462  
Wildwood AB T0E 2M0

**CONTACTS:**  
Legion: 325-2015  
Fax: 325-2051

**SERVICE:** This organization is dedicated to the support of ex-service people & their families. The Legion contributes to as many local & national charities as possible & works for the seniors in the area.

Shirley Vankosky,  
President

The Legion runs the Bottle Depot which is open Tuesdays and Saturdays: 8 a.m. to 4:00 p.m.

Lori Rehn,  
1<sup>st</sup> Vice President

**HOURS:** Open Tuesday to Thursday: 11 a.m. to 8 p.m.  
Open Friday and Saturday: 11 a.m. to 2 a.m.  
Legion closed Sunday and Monday.

Albert Rogers  
2<sup>nd</sup> Vice-President

Executive meetings: 3<sup>rd</sup> Monday of month at 7 p.m.  
General meetings: 3<sup>rd</sup> Monday of month at 7:30 p.m.  
Both at Wildwood Legion Hall (excluding July & August)

**ROYAL CANADIAN LEGION #149 - SENIORS TRANSPORTATION**

**ADDRESS:** Box 462  
Wildwood, AB T0E 2M0

**CONTACTS:**  
Legion: 325-2015  
Fax: 325-2051

**SERVICE:** Provides transportation for seniors. Trips include:  
Drayton Valley - 5 times a month,  
Wildwood Farmers' Market - 4 times a month,  
Wildwood Legion – 8 times a month,  
Edmonton, Spruce Grove and Stony Plain – once each month. Other summer trips organized by driver and participants

Lorna MacKay,  
Driver: 795-2357

Tom Myrholm,  
Sr. Trans. Chairman  
325-3721

**HOURS:** General meetings: 3<sup>rd</sup> Monday of the month at 7:30 p.m.  
(except July and August) in the Wildwood Legion Hall

**ROYAL CANADIAN LEGION LADIES AUXILIARY #149 – WILDWOOD**

**ADDRESS:**  
c/o Box 341  
Wildwood, AB T0E 2M0

**CONTACTS:**  
Gert Oleksiw  
President: 795-2433

**SERVICE:** This group is dedicated towards working for the betterment of its members as well as the betterment of the community.

Candida Riehl,  
Secretary: 325-2483

**HOURS:** Regular meetings held the 3<sup>rd</sup> Monday of the month at 7:30 p.m. in the Wildwood Legion Hall

### **RUSSIAN ORTHODOX CHURCH**

**ADDRESS:** Box 104  
Wildwood, AB T0E 2M0

**SERVICE:** For service schedules call the Reverend.  
North off of Granada Road, blue church.

**CONTACTS:**  
Rev. Andrew Kencis  
325-2357  
Walter Nikolyuk  
325-3897

### **SAINT ALPHONSUS CATHOLIC CHURCH – WILDWOOD** **CATHOLIC WOMEN’S LEAGUE**

**ADDRESS:** Box 194  
Wildwood, AB T0E 2M0

**SERVICE:** Women’s League – sponsors a Bingo on the 3<sup>rd</sup>  
Friday of each month with proceeds going towards  
the maintenance of the church.

**HOURS:** Sunday Mass held a few time a year at 1:00pm.  
Women’s League – Meetings held 3<sup>rd</sup> Wednesday  
of the month at 7:30 p.m.

### **SAINT ALPHONSUS**

**CONTACTS:**  
Gladys Monty  
President: 325-3967

### **SAINT MARY'S CATHOLIC CHURCH – WILDWOOD**

#### **SAINT MARY'S LADIES COMMITTEE – WILDWOOD**

**ADDRESS:** Box 58, 47<sup>th</sup> Street & 52<sup>nd</sup> Avenue  
Wildwood, AB T0E 2M0

**SERVICE:** Ladies committee sponsors a Bingo on the 4<sup>th</sup>  
Friday of each month with the proceeds going  
towards the maintenance of the St. Mary's  
Catholic Church & St. Mary's Cemetery.

**HOURS:** Meetings are called as the need arises. Sunday  
services are 4th Sunday of the month at 9:30am. or  
11:30a.m. Times vary - phone contact person.

**CONTACTS:**  
Katherine Bahrynowski,  
325-2131

Vicky Bahrynowski  
325-2546

### **SAINT MARY'S CEMETERY – WILDWOOD**

**ADDRESS:** Box 194  
Wildwood, AB T0E 2M0

**SERVICE:** Located North 5 miles, 8km on Greencourt Road,  
turn West ½ mile, .5km, turn right.  
Legal Land Description: SE-27-54-09-W5

**CONTACTS:**  
Frank Bahrynowski  
325-2521

John Ohnysty  
325-2152

### **SUCCESSFUL KIDS & FAMILIES PROJECT**

**ADDRESS:** Box 495  
Wildwood, AB T0E 2M0

**CONTACTS:**  
Lynda Christianson,

**SERVICE:** Serves Evansburg, Wildwood and MacKay. Provides support, information & opportunities to families which can help parents & their children create happy, healthy, resilient & successful families.

Program Coordinator  
325-2445

Fax: 325-2031

**HOURS:** Hours and days vary, depending on the program. Call the Coordinator for further information.

### **TAKE OFF POUNDS SENSIBLY (T.O.P.S) WILDWOOD**

**ADDRESS:** Box 383  
Wildwood, AB T0E 2M0

**CONTACTS:**  
Hazel Monty  
325-3896

**SERVICE:** Support for individuals wishing to lose weight through group meetings and personal contact.

Connie Gatzke  
325-2420

**HOURS:** Meeting & weigh-ins held Thursdays at 6:30 p.m. in the meeting room at Wildwood School.

**FEE:** \$25.00 annually per person

### **WILDROSE VILLA**

**ADDRESS:** Box 365  
Evansburg, AB T0E 0T0

**CONTACTS:**  
Lynda Hamar  
727-2613

**SERVICE:** Wildrose Villa offers apartment type housing for seniors. Located in Wildwood.

### **WILDWOOD & DISTRICT AGRICULTURAL SOCIETY**

**ADDRESS:** Box 669  
Wildwood, AB T0E 2M0

**CONTACTS:**  
Anna Clare Vankosky  
President, 786-4649

**SERVICE:** Riding area, open-air barns for livestock shows, etc. Grounds are fenced.

Esther Johnston  
Fair Coordinator  
325-2468

**HOURS:** Annual Fair held the 3rd Friday in August. Regular meetings held 2nd Wednesday of each month at 7:30 p.m. at the Wildwood Complex

### **WILDWOOD & DISTRICT FIRE DEPARTMENT**

**ADDRESS:** Box 330  
Wildwood, AB T0E 2M0

**CONTACTS:**  
**9-1-1 Emergency Only**  
Ewald Kwirant,  
District Fire Chief  
Jim Akers

**SERVICE:** The Fire Department provides fire and rescue services as part of the Yellowhead County Fire

Department. The Department responds to a wide variety of emergency incidents.

Deputy Fire Chief

**WILDWOOD & DISTRICT JUNIOR ROD & GUN CLUB**

**ADDRESS:** Box 393  
Wildwood, AB T0E 2M0

**SERVICE:** Educate children 10-17 yrs. on hunting & fishing, first aid, firearm safety, animal identification, fish derbies, and 22 shoots. Provide hunter- fishing education courses to **anyone** over 12 years of age.

**HOURS:** At present trying to start club up again as hasn't been active for two years - so call if interested.

**CONTACTS:**  
Georgina Grant  
Youth Coordinator  
325-2699

**WILDWOOD & DISTRICT ROD & GUN CLUB**

**ADDRESS:** Box 365  
Wildwood, AB T0E 2M0

**SERVICE:** Promote thorough education, lobbying and programs, the conservation and utilization of fish and wildlife. Run courses in hunting, fishing, Canadian firearms safety courses, and Canadian boating course. Own and operate the Edson Reynolds Run Range and Stones Fish Pond.

**HOURS:** Regular meetings held 1st Thursday of every month at the Wildwood Legion at 7:30p.m. Annual General Meeting: JANUARY

**FEE:** Regular membership \$25.00, Family \$40.00

**CONTACTS:**  
Gord Hurteau,,  
President, 450-1503  
  
Renate Shcmoker  
Secretary, 785-3435  
  
John Kyndesen,  
Treasurer, 785-3435

**WILDWOOD BENEVOLENT PROTECTIVE ORDER OF ELKS**

**ADDRESS:** Box 67  
Wildwood, AB T0E 2M0

**SERVICE:** The organization supports most community groups, contributes to the ELKS' Purple Cross Fund & the Deaf Detection Program. The ELKS sponsor a regular Friday bingo.

**HOURS:** Regular meetings held 3<sup>rd</sup> Thursday of the month at 8:00 p.m. in the Wildwood Community Hall

**FEE:** Membership is \$40.00 per year.

**CONTACTS:**  
Art Chernecki,  
Secretary  
325-3879 (h)  
or 325-3752 (w)  
Jim Akers,  
Exalted Ruler  
325-3885 (w)  
or 325-2098 (h)

### **WILDWOOD CHAPEL**

**ADDRESS:** Box 34  
Wildwood, AB T0E 2M0

**SERVICE:** Church is now handicap accessible with an elevator to the upper fellowship hall.

**HOURS:** Sunday morning Service at 10:30 a.m.  
Children's Church at 11:00 a.m.

**CONTACTS:**  
Doug Radloff, Pastor  
Church: 325-3999  
Cell: (780) 970-1619

Fax: 325-3995

### **WILDWOOD CEMETERY**

**ADDRESS:** Box 270  
Wildwood, AB T0E 2M0

**SERVICE:** Wildwood Ladies Aid Cemetery located approximately ½ mile west of Wildwood on the north side of Highway #16. Wildwood Memorial Gardens located 1 mile south, ¾ mile east. Legal Land Description S.E. 28-53-09-W5.

**CONTACTS:**  
Connie Gatzke  
325-2420

Deina Senchyna  
325-2515

### **WILDWOOD COMMUNITY ASSOCIATION (1982)**

**ADDRESS:** Box 630  
Wildwood AB T0E 2M0

**SERVICE:** The association sponsors Bingo as well as various social functions. It makes financial contributions to many various organizations.

**HOURS:** Meetings held 4<sup>th</sup> Wednesday of each month.  
Annual General Meeting: MARCH.  
Bingos held on Mondays.

**FEE:** Annual membership is \$1.00 per person

**CONTACTS:**  
Jane Jones  
President: 325-2692

Caroline Bahrynowski  
Vice-President  
325-2521

Lorna Mochniuk  
Treasurer: 325-3764

### **WILDWOOD COMMUNITY HALL**

**ADDRESS:** 4912 – 51 Avenue, Wildwood

**SERVICE:** The hall is available for rent for public and private functions. Kitchen facilities.

**CONTACTS:**  
Jane Jones  
President: 325-2692

Hall: 325-3831

### **WILDWOOD LADIES AID SOCIETY**

**ADDRESS:** c/o Deina Senchyna,  
Box 270, Wildwood AB T0E 2M0

**SERVICE:** Burial plots for the Ladies Aid Cemetery and Memorial Gardens. Catering for funeral lunches. Bingo – first Friday of each month at 8:00 p.m. Mothers' Day Tea and Bake Sale in May. Fathers' Day Tea and Bake Sale in June. Wildwood Fair Pancake Breakfast in August.

**HOURS:** Meetings held the 2<sup>nd</sup> Tuesday of each month at 2:00 p.m. in Wildwood School.

**CONTACTS:**  
Marg Russell  
President: 325-2180 or  
work: 325-3870

Deina Senchyna  
Treasurer: 325-2515

### **WILDWOOD MINOR BALL ASSOCIATION**

**ADDRESS:** Box 335  
Wildwood AB T0E 2M0

**HOURS:** Runs 1<sup>st</sup> week in May until mid June.

**CONTACTS:**  
Candi Riehl  
325-2483

### **WILDWOOD PARENT ADVISORY COMMITTEE (PAC GROUP)**

**ADDRESS:** Box 423  
Wildwood, Alberta T0E 2M0

**SERVICE:** Group of concerned and interested parents whose goal is to improve the quality of school life by making recommendations on school policies and activities. They are responsible for setting up volunteer programs pertaining to school life.

**HOURS:** Regular meetings held the 1st Wednesday at 7:30 p.m. in the Wildwood School Library. Annual General Meeting in October.

**CONTACTS:**  
Donna Heske  
325-2460  
Wildwood School  
325-3858

### **WILDWOOD PUBLIC LIBRARY**

**ADDRESS:** 5112-50 Street, Wildwood  
(mailing) Box 118, Wildwood, AB T0E 2M0  
Wildwood, Alberta T0E 2M0

**SERVICE:** 13,000 books, 1,100 videos, talking books, CD's, cassettes, foreign language books, 24-hour book drop, 5 free public access computers. Accept all Alberta Library Cards. Ongoing programs including rhyme time, story time, author visits. Library catalogue including collections from 101 libraries with close to 2 million holdings. Interlibrary loans, faxing, computer

**CONTACTS:**  
Ann Myrholm  
Librarian: 325-3882  
Fax: 325-3880

printing and photocopying.

**HOURS:** Tuesdays and Fridays: 10:00 a.m. – 5:00 p.m.  
Thursdays: 3:00 p.m. – 9:00 p.m. (Hours may vary.  
Please phone for current hours.)



**WILDWOOD REGIONAL RECREATION COMPLEX** (06/06)

**ADDRESS:** 5530 – 50 Street, Wildwood  
(mailing) Box 36 Wildwood, AB T0E 2M0

**CONTACTS:**  
Becky Boyer  
325-2077

**SERVICE:** Curling rink, outdoor skating rink, meeting rooms. Call for information pertaining to recreational activities at the Complex.

**WILDWOOD REGIONAL RECREATION SOCIETY BOARD**

**ADDRESS:** Box 36  
Wildwood AB T0E 2M0

**CONTACTS:**  
Peter Bahrynowski  
President: 325-2611

**SERVICE:** Funded by Yellowhead County to provide recreation facilities and programs to area residents. Operates the Wildwood Recreation Complex, outdoor rink, and Gunnar Rehn Memorial Park.

Georgina Grant  
Secretary: 325-2699

**HOURS:** Board meetings held the 4<sup>th</sup> Tuesday of the month at 7:00 p.m. Annual General Meeting in February or March.

**WILDWOOD ROYAL PURPLE LODGE #226**

**ADDRESS:** Box 647  
Wildwood AB T0E 2M0

**CONTACTS:**  
Anna Clare Vankosky  
Honoured Royal Lady  
786-4649

**SERVICE:** Members provide catering service for various public and private community functions. Charities to which the group donates are Elks and Royal Purple fund for children, S.T.A.R.S., Camp He Ho Ha, Santas Anonymous, and others.

Monica Reid  
Secretary-Treasurer  
325-2540

**HOURS:** Regular meetings held the 3<sup>rd</sup> Thursday of the month, (excluding July & August) at 1:00 p.m. in the Wildwood Community Centre.

### **WILDWOOD RUSSIAN ORTHODOX CHURCH CEMETERY**

**ADDRESS:** Box 59  
Wildwood AB T0E 2M0

**SERVICE:** Located 1 mile west of town, cemetery is right on the corner.  
Legal Land Description NE-28-53-09-W5

**CONTACTS:**  
Sandy Olesiuk  
325-2118

Walter Nikolyuk  
325-3897

### **WILDWOOD SCHOOL**

**ADDRESS:** Box 210  
Wildwood, AB T0E 2M0

**SERVICE:** Educational program for children from Kindergarten to Grade 9.

**HOURS:** Monday-Friday, 8:30 a.m. to 4:30 p.m.

**CONTACTS:**  
Dan Seitz  
Principal: 325-3858

Lesley Malanchuk  
Secretary  
Fax: 325-2031

### **WILDWOOD SENIOR CITIZENS' CLUB**

**ADDRESS:** Box 464  
Wildwood AB T0E 2M0

**SERVICE:** Provide social & recreational needs for senior citizens in Wildwood & district. Provide a meeting place for seniors & other small organizations. "Adopt A Grandparent" program, crafts, floor Curling. Open to public to book different events.

**HOURS:** Thursdays: 2:00p.m. to 4:00p.m. - Medical Centre.  
Mondays: 2:00 p.m. - floor curling.  
Mondays & Wednesdays: 11:00 a.m. - exercise. (\$1)  
Wednesdays: "Adopt a Grand Parent" program (12:45 p.m. to 2:00 p.m.)  
Regular meetings held 4<sup>th</sup> Wednesday of each month (except July & August) at 2:00 p.m.. Suppers – Feb., April, June, Sept. & Nov. after meetings. Suppers open to public – minimum charge.  
Hearing Aid representative: 3<sup>rd</sup> Wednesday each month at 2:00 p.m. Seniors' potluck and public supper alternative  
Health Unit foot care – 2<sup>nd</sup> Thursday each month at 8:30 a.m.  
Fridays: Crafts Corner – 2:00 p.m. (\$1)

**CONTACTS:**  
Opal Buckland  
President  
325-2030

Georgina Grant,  
Secretary/Rentals  
325-2699

### **WILDWOOD YOUTH IN ACTION**

**ADDRESS:** Box 300  
Wildwood AB T0E 2M0

**CONTACTS:**  
Raedene Dewitt  
325-3782

**SERVICE:** Wildwood Youth In Action has been in existence since 1992 and has the goal of providing programming & activities for youth and to provide youth with leadership opportunities. "After School Mania", an after school program for children ages 6 – 12 is run in various communities throughout the school year as well as activities for youth ages 12 – 17.

1-800-814-3935

Fax: 325-3783

## **REGIONAL SERVICES**

### **ALBERTA AGRICULTURE, FOOD AND RURAL DEVELOPMENT**

Alberta Ag-Info Centre  
1-866-882-7677  
<http://www.agric.gov.ab.ca>

### **ALBERTA ALCOHOL AND DRUG ABUSE COMMISSION (AADAC) – HENWOOD TREATMENT CENTRE**

**ADDRESS:** 18750-18<sup>th</sup> Street, R.R #1, LCD1  
Edmonton, Alberta T5B 4K3

**CONTACTS:**  
Glenn Walmsley  
(780) 422-9069

**SERVICE:** Henwood is a 72-bed, residential facility for adults who require a supportive environment while receiving treatment for a serious problem with alcohol or other drugs.

Admissions  
(780) 422-4466

The three-week treatment program consists of assessment, information sessions, skill-based workshops, group counseling, leisure programming, and introduction of self-help groups and other community based services. Women and men participate in treatment separately. Also provides a short-term problem gambling stabilization Program to adults experiencing crisis from their gambling.

Fax: 422-5408

**HOURS:** Centre is open 24 hours per day.  
Admitting and Administration: 8:00 a.m. - 4:00 p.m.,  
Monday to Friday.

### **ALBERTA ALCOHOL & DRUG ABUSE COMMISSION (AADAC)**

**SERVICE:** Provides confidential assessment, treatment and referral regarding alcohol, other drugs and gambling issues for people concerned about their use and family or others affected.

**CONTACTS:**  
[www.aadac.com](http://www.aadac.com)

AADAC offers educational and prevention programs about alcohol, other drugs, gambling and tobacco.

They maintain a resource library with alcohol, other drugs, tobacco and gambling information.

***DRAYTON VALLEY***

**ADDRESS:** 5136-51 Avenue 542-5669  
PO Box 7080, Drayton Valley, AB T7A 1S4  
Fax: 542-7760  
Shirley Gunderson, Counsellor - Drayton Valley area  
Theresa Juuti, Counsellor - Evansburg and Wildwood areas

***EDSON***

**ADDRESS:** #105, 111-54<sup>th</sup> Street 310-0000  
Edson, AB T7E 1T2 ask for (780) 723-8232  
Edith Zuidhof-Knoop, Area Supervisor Fax: (780) 723-8314  
E-mail: [edson@aadac.gov.ab.ca](mailto:edson@aadac.gov.ab.ca)

***HINTON***

**ADDRESS:** 102-131 Civic Centre Rd. **Hinton**  
Hinton, AB T7V 2E8 310-0000  
ask for (780) 865-8263  
Tasha Allen Symon, Area Supervisor  
Sandra Russell-Smith, Addiction Counselor  
**HOURS:** Monday - Friday: 8:15 a.m. to 4:30 p.m. (closed: 12:00-1:00)

**ALBERTA BEEF PRODUCERS**

**ADDRESS:** 320 6715 - 8<sup>th</sup> Street NE **CONTACTS:**  
Calgary, Alberta T2E 7H7 (403) 275-4400  
**SERVICE:** Provides market development, promotion,  
and regulations to the Alberta beef industry.  
**HOURS:** Monday to Friday 8:00 a.m. - 4:30 p.m.

**ALBERTA CHILDREN'S SERVICES CHILD ABUSE HOTLINE**

**ADDRESS:** 10621-100 Avenue **CONTACTS:**  
Edmonton AB T5J 0B3 Hotline  
1-800-387-5437  
**SERVICE:** Provides a toll free emergency telephone number  
for reporting child abuse.  
**HOURS:** 24 hours a day, 7 days a week

**ALBERTA CONSERVATION ASSOCIATION**

**ADDRESS:** #203 Provincial Bldg. 111 – 54 St. **CONTACTS:**  
Edson, Alberta T7E 1T2 Greg Johnson

**SERVICE:** Determines priority riparian areas within the region that are important to wildlife, promote the value of healthy and productive riparian areas on private land throughout the NES region. They assist landowners with technical advice relating to riparian habitat, protect it for wildlife through securement methods or enhancement projects, and develop partnerships with landowners and other conservation organizations to protect riparian habitat.

**HOURS:** Monday to Friday 8:00 – 4:30

### **ALBERTA COUNCIL ON AGING (ACA)**

**ADDRESS:** #210, 14964- 121A Ave  
Edmonton, AB T5V 1A3

**CONTACTS:**  
Carla Amonsens,  
Executive Director  
(780) 423-7781

**SERVICE:** A non-profit organization concerned with the process of aging. Five newsletters a year and ongoing programs to maintain and improve the quality of life for seniors.

Carla Beggs  
Membership Coord'r  
(780) 423-7781

**HOURS:** Monday through Friday: 8:30 a.m. to 4:30 p.m.

**FEE:** Household: \$15/year. Organization: \$50/year.

Fax: 425-9246

### **ALBERTA HEALTH AND WELLNESS**

**ADDRESS:** 10025 Jasper Avenue, Edmonton  
(mailing) Box 1360, Station Main  
Edmonton AB T5J 2N3

**CONTACTS:**  
310-0000  
then (780) 427-1432

**SERVICE:** The Alberta Health Care Insurance Plan provides eligible residents of Alberta and their dependants with:

Fax: (780) 422-0102

- coverage for medically required services provided by physicians
- coverage for medically required oral and maxillofacial surgery and medically required dental services
- coverage for medically required stays and services in Alberta hospitals
- some coverage for services provided by optometrists, chiropractors and podiatrists

Non-senior Albertans with lower incomes are encouraged to apply for the Premium Subsidy Program or the Waiver of Premiums Program, which may Reduce or eliminate the Insurance Plan premiums. Seniors (aged 65 or older) receive premium-free coverage.

**HOURS:** Monday - Friday: 8:15 a.m. to 4:30 p.m.

**WEBSITE:** [www.health.gov.ab.ca](http://www.health.gov.ab.ca)

## **ALBERTA HUMAN RESOURCES AND EMPLOYMENT**

**ADDRESS:** 102-111-54 Street  
Edson, Alberta T7E 1T2

568 Carmichael Lane  
Hinton, Alberta T7V 1S8

**NOTE:** For any Provincial Offices within Alberta, you may dial toll free, by first dialing 310-0000 and then asking for the number you need.

**SERVICE:** Income Support, Child Support, Health Benefits, Employment and Training

**HOURS:** Monday-Friday: 8:15 a.m. to 4:30 p.m. (closed from 12:00 to 1:00)

**CONTACTS:**  
**Edson**  
723-8317  
723-8344 Fax

**Hinton**  
865-8273  
865-8269 Fax

## **ALBERTA HUMAN RIGHTS & CITIZENSHIP COMMISSION**

**ADDRESS:** 800 Standard Life Centre,  
10405 Jasper Avenue  
Edmonton, Alberta T5J 4R7

**SERVICE:** Functioning under the mandate of the Alberta Human Rights Citizenship & Multiculturalism Act, accepts & investigates complaints of discrimination.

**HOURS:** Monday-Friday: 8:15a.m. to 4:30p.m.

**CONTACTS:**  
310-0000  
dial 427-7661

Fax: 427-6013

## **ALBERTA JUSTICE – COMMUNITY CORRECTIONS**

**SERVICE:** Responsible for the delivery of community based correctional programs. Supervises & assists adults & young offenders in the process or re-integration to the community. Involves community in Crime Prevention.

**HOURS:** Monday to Friday: 8:15 a.m. - 4:30 p.m.  
(closed from 12:00-1:00 p.m.)

**ADDRESS:** 5136-51<sup>st</sup> Ave.  
Box 7313, Drayton Valley, AB T7A 1S5

#112 Provincial Building, 111-54 Street  
Edson, Alberta T7E 1T2

#560 Carmichael Lane  
Hinton, Alberta T7V 1S8

**CONTACTS:**

**Drayton Valley**  
310-0000  
dial 542-2614

**Edson**  
310-000  
dial 723-8237

**Hinton**  
310-0000

**ALBERTA LICENSE, REGISTRY & VITAL STATS**

**ADDRESS:** 4813-4 Ave  
Box 6600, Edson, AB T7E 1T9  
  
Box 239, Entwistle, AIB 0E 0S0  
  
169-Pembina Avenue  
Hinton, AB T7V 2B2

**CONTACTS:**  
**Edson** - Yellowhead  
Registries: 723-6666  
**Entwistle**  
Credit Union: 727-3593  
**Hinton**  
865-2271

**SERVICE:** Motor Vehicle services: registration & plates,  
drivers' licenses, driver testing, fines.  
Vital Statistics: birth, marriage & death certificates.  
Corporate services: incorporation registration,  
notice of changes. Marriage licenses.

**HOURS:** Call contacts for hours of operation.

**ALBERTA MENTAL HEALTH SERVICES**

**SERVICE:** Individual and family counselling for treatment of  
emotional or behavioural problems in children and adults.

***DRAYTON VALLEY***

**ADDRESS:** 5136-51<sup>ST</sup> Avenue  
Box 7276, Drayton Valley, AB T7A 1S5  
  
Jeanelle Bouchard, Adult Therapist  
Josephine Werenka, Child Therapist  
Coreen Baraniuk, Consumer Support Worker  
Marilyn Mosicki, Assertive Outreach Worker

**CONTACTS:**  
542-3140

**HOURS:** Monday-Friday: 8:00 a.m. to 4:30 p.m.

***EDSON***

**ADDRESS:** Room #100, 111-54<sup>th</sup> Street  
Edson, AB T7E 1T2  
  
Corinne Gayton, Karen Gibb, Mental Health Therapists  
Janice Acres, Geriatric Therapist

**CONTACTS:**  
310-0000  
ask for 723-8294

Fax: 723-8297

**HOURS:** Monday-Friday: 8:15 a.m. to 4:30 p.m.

***EVANSBURG***

**ADDRESS:** 5250-50 Street  
Evansburg AB T0E 0T0

**CONTACTS:**  
Debby Wiedeman  
Mental Health

**HOURS:** Monday: 8:00 a.m. to 4:00 p.m. (closed 12:00-1:00)

**ALBERTA OMBUDSMAN**

**ADDRESS:** 2800 Canadian Western Bank Place  
10303 Jasper Avenue  
Edmonton AB T5J 5C3

**CONTACTS:**  
Mr. G.B. (Gord) Button  
Ombudsman

**SERVICE:** The Alberta Ombudsman determines administrative fairness. The Office responds to complaints of unfair treatment by provincial government authorities and a number of professional organizations. Dial 310-0000 and ask for 427-2756

- The Ombudsman:
- \* is independent from government
  - \* is impartial (focused on fairness)
  - \* is approachable and responsive
  - \* provides services free of charge
  - \* is not an advocacy service.

**OFFICE HOURS:** Monday through Friday: 8:15 a.m. - 12:00 p.m. and 1:00 p.m. – 4:30 p.m. (closed during the lunch hour)

**ALBERTA SENIORS & COMMUNITY SUPPORTS**

**ADDRESS:** 10405 Jasper Avenue, Edmonton  
(mailing) Box 3100, Edmonton, AB T5J 4W3

**CONTACTS:**  
Information Line  
1-800-642-3853  
or  
310-0000, then dial  
427-7876  
Fax: (780) 422-5954

**SERVICE:** Provincial income tested program, which provides income support in the form of a cash benefit for lower income seniors. Also fully or partially exempts low and middle income seniors from paying health care insurance premiums. Special Needs assistance. Website: [www.seniors.gov.ab.ca](http://www.seniors.gov.ab.ca)

**HOURS:** Monday-Friday: 8:15 a.m. to 4:30 p.m.(Voice Mail -24 hrs)

**ALBERTA SPORT, RECREATION, PARKS & WILDLIFE FOUNDATION**

**ADDRESS:** 905 Standard Life Centre,  
10405 Jasper Avenue, Edmonton, AB T5J 4R7

**CONTACTS:**  
Lloyd Bentz,  
Director: 415-1167

**SERVICE:** Facilitates & enhances activities, lifestyles & legacies through the development of active partnership. The purpose is to provide financial assistance to sport, recreation, parks & wildlife groups. Fax: (780) 415-0308

### **ALCOHOLICS ANONYMOUS (A.A.)**

**SERVICE:** Personal contact and group meetings help persons recover from alcoholism.

**HOURS:** Wednesday: 8:00 p.m. at the United Church, Niton Junction  
Thursday: 8:00 p.m. at United Church, Edson  
Friday: 8:00 p.m. at St. Elizabeth's Catholic Church, Evansburg.

**CONTACTS:**  
Evansburg  
Gerry: 727-2480  
  
Wildwood  
Butch: 325-2204

### **AMBULANCE**

**SERVICE:** Emergency services for the Yellowhead County

**CONTACTS:**  
9-1-1

### **ASPEN REGIONAL HEALTH AUTHORITY #7**

**SERVICE:** Provides services such as population health, children's dental program, nutrition, physiotherapy, occupational therapy, speech language program, home care, recreation therapy, palliative care, adult day program, respiratory program, cardiac rehabilitation program, aboriginal liaison, mental health and early intervention programs.

**CONTACTS:**  
Donna Grier  
Area Director  
865-2277

#### ***EDSON***

**ADDRESS:** 5028-3 Avenue  
Edson, AB T7E 1X4

Margaret Fern  
Supervisor  
723-4421

#### ***HINTON***

**ADDRESS:** 1280A Switzer Drive  
Hinton, AB T7V 1V2

Donna Grier  
Area Director  
865-2277

### **ASSURED INCOME FOR THE SEVERELY HANDICAPPED (AISH)**

**ADDRESS:** 568 Carmichael Lane  
Hinton AB T7V 1S8

**SERVICE:** Provides financial support to individuals with severe and permanent disabilities. It is not a medical program and the amount of support received depends on the individual's income.

**CONTACTS:**  
Hinton/Jasper/Grande  
Cache:  
Val Prudhomme  
780-865-8273  
Drayton Valley/Edson:  
Michele Stafford  
780-542-3134

**HOURS:** Hinton: Tuesday and Thursday, 8:15 a.m. – 4:30 p.m.,  
Wednesday, 8:15 a.m. – noon.  
Drayton Valley: Monday to Friday, 8:15 a.m. – 4:30 p.m.

### **BEEHIVE SUPPORT SERVICES ASSOCIATION**

**ADDRESS:** 5225-55A Street, Drayton Valley  
(mailing) Box 6007, Drayton Valley, AB T7A 1R6

**CONTACTS:**  
Camille Leahy,  
Acting Director  
542-3113

**SERVICE:** To ensure every person with a developmental disability in the area will have access to whatever supports are necessary to live with dignity and participate fully in the community of their choice. The Association offers and operates 6 main programs.

Evelyn Johnson,  
Director of Client  
Services: 542-3113

**HOURS:** Office: Monday – Friday, 8:30 a.m. to 4:30.p.m.  
Depot: Monday – Friday, 9:00 a.m. to 5:00.p.m.  
Saturday, 9:00 a.m. to 3:30 p.m.  
Thrift Store: Monday – Friday, 9:00 a.m. to 1:00 p.m.

### **BEREAVEMENT CENTRE (EDMONTON)**

**ADDRESS:** 202, 10339-124 Street  
Edmonton, AIB T5N 3W1 (Handicap Accessible)

**CONTACTS:**  
Coordinator  
454-1231

**SERVICE:** Provides non-denominational support and group education for people dealing with death, dying and bereavement issues. Has bereavement lending library.

**HOURS:** Monday – Friday, 8:30 a.m. – 4:30 p.m.  
(Fees vary, call for details.)

### **BETTER BUSINESS BUREAU**

**ADDRESS:** Room 514, 9707-110th Street  
Edmonton, Alberta T5K 2L9

**CONTACTS:**  
Switchboard  
482-2341  
1-800-232-7298

**SERVICE:** Promotes truth in advertising & selling, elevates the ethical standards of business conduct & mediates business/consumer problems, self-regulation & fair practices in the business community by buyer/seller, settles disputes between consumer, bureau member.

**HOURS:** Monday-Friday: 8:00a.m.to 4:00p.m.(Info Hotline 24hrs)

### **CAPITAL HEALTH AUTHORITY**

#### **EVANSBURG & DISTRICT HEALTH CENTRE**

**ADDRESS:** Box 720  
Evansburg AB T0E 0T0

**CONTACTS:**  
Rachel Boufford  
727-2288

**SERVICE:** Home Care and Public Health services, including Personal and nursing care, palliative care, rehabilitation

And wound care, Adult Day Program, Well Child clinics/ immunizations, baby visits, healthy living education programs, mental health services.

**HOURS:** Monday through Friday: 8:30 a.m. to 4:00 p.m.

### **CANADA CHILD TAX BENEFIT**

**SERVICE:** The Canada Child Tax Benefit (CCTB) is a tax-free monthly payment to help families with the cost of raising children.

**CONTACTS:**  
1-800-387-1193

### **CANADA IMMIGRATION & CITIZENSHIP CENTRE**

**ADDRESS:** 240 - 9700 Jasper Avenue  
Edmonton, AB T5J 4C3

**CONTACTS:**  
1-888-242-2100  
Fax: 495-6739

**SERVICE:** Provides information on Canada's immigration law concerning the entry to Canada of tourists, workers, students, permanent residents and refugees. Provides application kits to people who want to extend their stay, apply to remain in Canada on humanitarian grounds, and/or obtain copies of permanent resident documents. Enforces immigration laws by processing applications made under the legislation, reporting people who are in violation of the Immigrant Act and Regulations, and locating, apprehending, and removing people who are in Canada illegally or who have criminal records. Assists in the re-settlement of immigrants and refugees.

**HOURS:** Monday to Friday 9:00 a.m. – 3:00 p.m.

### **CANADA PENSION PLAN (C.P.P)**

**ADDRESS:** Box 2710, Station Main  
Edmonton, AB T5J 4C2

**CONTACTS:**  
1-800-277-9914

**SERVICE:** The Plan provides benefits to individuals who have contributed on the basis of their employment earnings. It is designed to protect individuals and their families against loss of earnings when they retire, become disabled or die.

**HOURS:** Monday-Friday: 8:00 a.m. to 4:00 p.m.

### **CAREER INFORMATION HOTLINE**

**ADDRESS:** 7th Floor - Park Plaza, 10611-98 Avenue  
Edmonton AB T5K 2P7

**CONTACTS:**  
1-800-661-3753  
or (780) 422-4266

**SERVICE:** Phone and e-mail services. Information on career

planning, educational programs, job search skills, educational funding, job creation, training programs and resume review.

Website: [www.alis.gov.ab.ca/hotline](http://www.alis.gov.ab.ca/hotline)

**HOURS:** Monday - Friday: 8:15 a.m. to 4:30 p.m.

### **CHILD & FAMILY SERVICES AUTHORITY**

**SERVICE:** Child protection, foster parenting, family court and mediation services, family support for children with disabilities, prevention of family violence, and Family and Community Support Services (FCSS).

**HOURS:** Monday-Friday: 8:15 a.m. to 4:30 p.m. (Closed 12:00-1:00)

#### ***REGION 7***

**ADDRESS:** #100, 111-54 Street  
Edson, AB T7E 1T2  
#101, 131 Civic Centre Road  
Hinton, AB T7V 2E7  
[www.northcentralalbertacfsa.gov.ab.ca](http://www.northcentralalbertacfsa.gov.ab.ca)

#### **CONTACTS:**

310-0000 then dial  
723-8325 for Edson  
865-8321 for Hinton

#### ***REGION 6***

**ADDRESS:** 4813-47 Avenue  
Stony Plain, AB T7Z 1S2  
[www.edmontonandareacfsa.gov.ab.ca](http://www.edmontonandareacfsa.gov.ab.ca)

963-9424  
963-9490

### **CIVIL CLAIMS DIVISION (PROVINCIAL COURT OF ALBERTA)**

**ADDRESS:** 237 Jasper Street W & Pembina Ave.  
Hinton, Alberta T7V 1X7

**CONTACTS:**  
**Hinton Office**  
310-0000

**SERVICE:** Allows an individual to file a suit without requiring the services of a lawyer. Handles court actions involving debt, damage and landlord/tenant matters where the claim does not exceed \$25,000.

**Edson Office**  
723-8285

**HOURS:** Hinton: Monday-Friday: 8:15 a.m. to 4:30 p.m.  
Edson: Tuesdays: 9:30 a.m. until court is finished  
Evansburg: Mondays: 9:15 a.m. until court is done.

**Evansburg Office**  
727-3986

### **CMHC - RESIDENTIAL REHABILITATION ASSISTANCE PROGRAM**

**ADDRESS:** Canada Mortgage and Housing Corporation  
#210, 10405 Jasper Avenue  
Edmonton, AB T5J 3N4

**CONTACTS:**  
1-877-400-7245  
(780) 423-8735

**SERVICE:** Offers Homeowner, Disabled, Rental/Rooming house and Conversion R.R.A.P. Emergency Repair Program

Fax: 423-8702

(ERP); Home Adaptations for Senior's Independence (HASI) and Shelter Enhancement Program (SEP) for Renovations and New.

**HOURS:** Monday – Friday: 8:15 a.m. to 4:15 p.m.

### **COMMUNITY FACILITY ENHANCEMENT PROGRAM (CFEP)**

**ADDRESS:** 50 Corriveau Avenue  
St. Albert, Alberta T8N 3T5

**CONTACTS:**  
1-800-642-3855  
or (780) 447-8818

**SERVICE:** The Program provides support to the extension and upgrading of Alberta's extensive network of community-use facilities.

CFEP funding is approved on a matching grant basis. The matching requirement may be met in the form of any contribution of money, volunteer labour, services, or donated materials or equipment for the project.

*[www.albertalotteryfund.ca/grants](http://www.albertalotteryfund.ca/grants)*

### **COMMUNITY INITIATIVES PROGRAM (CIP)**

**ADDRESS:** 50 Corriveau Avenue  
St. Albert, Alberta T8N 3T5

**CONTACTS:**  
1-800-642-3855  
or (780) 447-8818

**SERVICE:** The Program will support project-based initiatives in areas such as community services, seniors' services, libraries, arts and culture, sports, education, health, and recreation

The maximum grant will be \$75,000 per project per year; applications can be submitted anytime throughout the year.

CIP funding is approved on a matching grant basis. The matching requirement may be met in the form of any contribution of money, volunteer labour, services, or donated materials or equipment for the project. If a group can demonstrate significant difficulty in raising matching funds, up to \$10,000 will be considered on a non-matching basis.

*[www.albertalotteryfund.ca/grants](http://www.albertalotteryfund.ca/grants)*

### **COWS AND FISH**

**ADDRESS:** 306 J.G. O'Donoghue Bldg,  
7000-113 Street, Edmonton, AB T6H 5T6

**CONTACTS:**  
Kerri O'Shaughnessy  
(780) 427-7940

**SERVICE:** An organization working to foster a better understanding of how improvements in grazing management on riparian areas can enhance landscape health and productivity for

E-mail:  
[koshaugh@cowsandfish.org](mailto:koshaugh@cowsandfish.org)

the benefit of ranchers and others who use and value riparian areas.

**HOURS:** Monday to Friday, 8:00 a.m. - 4:30 p.m.

**CREDIT COUNSELLING SERVICES OF ALBERTA LTD.**

**ADDRESS:** Suite 440, Sun Life Place  
10123-99 Street, Edmonton, AB T5J 3H1

Suite 225, Sunrise Square  
602-11 Avenue SW, Calgary, AB T2R 1J8

**CONTACTS:**

(780) 423-5265  
Fax: (780) 423-2791

(403) 265-2201  
Fax: (403) 265-2240

**SERVICE:** A not-for-profit organization educating Albertans on how to budget, get out of debt, use credit wisely, and get the most from their money. For those who need it, a variety of unbiased debt-counselling services and alternatives.

Toll free:  
1-888-294-0076

Visit [www.creditcounseling.com](http://www.creditcounseling.com) for more information  
And a list of upcoming community workshops.

**CRIME STOPPERS** (05/04)

**SERVICE:** Non-profit organization which operates province wide in the effort to gain important leads about serious unsolved crimes in Alberta. Callers are not obliged to reveal their identity and may qualify for a reward if their information leads to an arrest.

**CONTACTS:**

Tips  
1-800-222-TIPS  
Information  
723-8822

**HOURS:** 24 hours a day

**CRISIS MANAGEMENT HELP LINE**

**SERVICE:** 24 hour crisis line that provides a talk and referral service to those in need. Will refer people to the appropriate agency in their respective area. Covers Regions from Hinton, Edson to Stony Plain to Vermillion.

**CONTACTS:**

1-800-779-5057

**HOURS:** 24 hours a day

**CRISIS/DISTRESS LINE, THE SUPPORT NETWORK** (05/04)

**SERVICE:** Offers a 24 hour telephone line for people in any crisis or problem situation. Staffed by trained volunteers with professional back-up support. Provides crisis intervention, information, and referral to community services.

**CONTACTS:**

Crisis Line  
1-800-232-7288

**HOURS:** 24 Hours A Day

### **EARLY CHILDHOOD SERVICES PROGRAM**

**ADDRESS:** 3656-1<sup>st</sup> Avenue  
Edson, AB T7E 1S8

**SERVICE:** The Program attempts to meet the many faceted developmental needs of children 2½ -5½ years within a warm, stimulating and experience oriented atmosphere. It endeavours to meet the child's health, educational, social, emotional and physical needs.

**CONTACTS:**  
Jan Ruhl  
Asst. Superintendent,  
Learning Services  
(780) 865-5692  
  
Fax: 865-5693

### **EDSON & DISTRICT HEALTH CARE CENTRE**

**ADDRESS:** 4716-5<sup>th</sup> Avenue  
Edson, AB T7E 1S8

**HOURS:** Emergency open 24 hours, 7 days a week

**CONTACTS:**  
723-3331

Fax: 723-7787

### **EDSON REGIONAL EMPLOYMENT CENTRE**

**ADDRESS:** 4928 – 5<sup>th</sup> Avenue, Edson  
(mailing) Box 6148, Edson, AB T7E 1T6

**SERVICE:** Employment counselling, workshops, resume assistance, job board, job search advice, job placement, and workplace training.

**HOURS:** Monday to Friday: 8:00 a.m. - 4:30 p.m.

**CONTACTS:**  
Lynn Dallaire  
(780) 723-1900

Fax: 712-4216

### **EDMONTON JOHN HOWARD SOCIETY**

**ADDRESS:** #401, 10010 – 105th Street  
Edmonton, Alberta T5J 1C4

**SERVICE:** The Society is a community based crime prevention agency committed to reducing the impact of crime in the community. They have provided a range of programs and services in Edmonton since their inception in 1949. These services include residential programs, re-integration programs for ex-offenders, school-based primary prevention programs, victims' support services, educational services and the operation of the Family Violence Prevention Centre.

**CONTACTS:**  
(780) 428-7590

Fax: 425-1699

## **FISH & WILDLIFE & PARKS SERVICE**

**ADDRESS:** Provincial Building, #203, 111-54th Street  
Edson, AB T5E 1T2  
Dieckman Building, 50<sup>th</sup> Avenue, Evansburg  
(mailing) Box 216, Evansburg, AB T0E 0T0  
3<sup>rd</sup> Floor, 131 Civic Centre Road  
Hinton, AB T7V 2E8

**SERVICE:** Natural Resources Service is responsible for the protection, conservation and management of Alberta's water, recreation & protected areas. fish & wildlife. To manage Alberta's natural resources for their intrinsic value and for their provision in perpetuity.

Report a Poacher 1-800-642-3800

**CONTACTS:**  
**Edson**  
Brian Voogd,  
District Officer  
723-8244

**Evansburg**  
Sam Bundt,  
District Officer  
727-3635

**Hinton**  
Chris Watson,  
District Officer  
865-8264

## **GAMBLING HOT LINE – PROVINCIAL**

**SERVICE:** A 24 hour crisis line for problem gamblers that offers support and referral services to AADAC offices throughout Alberta. Also refers people to Gamblers Anonymous Groups and treatment centres in Alberta.

**CONTACTS:**  
Problem Gamblers  
1-800-665-9676

## **GERIATRICS MENTAL HEALTH, COMMUNITY SERVICES**

**ADDRESS:** Room 100, Provincial Building  
Edson, AB T7E 1T2

**SERVICE:** Assessment, consultation and interventions for seniors experiencing mental health problems. Home visits provided. Areas covered include from Jasper to just before Evansburg.

**HOURS:** Monday-Friday: 8:15a.m. to 4:30p.m.

**CONTACTS:**  
Janice Acres,  
Geriatrics Nurse  
723-8294  
Fax: 723-8297

## **GRANDE YELLOWHEAD REGIONAL DIVISION No.35**

**ADDRESS:** 3656-1<sup>st</sup> Avenue  
Edson, Alberta T7E 1S3

**SERVICE:** ECS programs attempt to meet the many Faceted developmental needs of children 2½ - 5 ½ years within a warm stimulating and experience orientated atmosphere. Endeavors to meet the child's health, Educational, social, emotional and physical

**CONTACTS:**  
Judy Grigat  
Director of Education

Dean Lindquist  
Superintendent of  
Schools

727-4471

needs.

**HOURS:** Monday-Friday: 8:00a.m. to 4:30p.m.(closed 12-1)

### **HUMAN RESOURCES & EMPLOYMENT CANADA**

**ADDRESS: EDSON OFFICE:**

#102, 111-54 Street, Provincial Building  
Edson, Alberta T7E 1T2

**HINTON OFFICE:**

568 Carmicheal Land  
Hinton, AB T7Y 1N1

**CONTACTS:**

Employment Insurance  
Inquiries  
1-800-206-7218

**SERVICE:**

Offers temporary income support through Employment Insurance benefits to unemployed workers while they seek employment or while they are unable to work due to illness. Provides automated job listings of local, regional & national positions. Edson office has computer time available to prepare resumes, call 780-723-8317 for appointment.

Job Bank

1-800-727-2925

Career Info Hotline

1-800-661-3753

**HOURS:**

Edson office - Monday-Friday: 8:15m. to 4:30p.m.  
(Closed 12:00p.m. to 1:00p.m.)  
Hinton office – Monday to Thursday: 1:00 p.m. to 4:30 p.m.

### **KIDS HELP PHONE**

**SERVICE:**

Offers a place for children to call who are scared, alone, need someone to talk to, or who are being abused.

**CONTACTS:**

1-800-668-6868

### **LAPRAIRIE GROUP CONTRACTORS (ALBERTA) LTD.**

**ADDRESS:**

Box 401, Highway 16 & Reno Road  
Evansburg, AB T0E 0T0

**CONTACTS:**

Gary Smith,  
Foreman  
727-4135

**SERVICE:**

Call out flagging for accidents, dead animals, etc.

**HOURS:**

Monday-Friday: 7:30a.m. to 4:00p.m.

### **LAWYER REFERRAL**

#### **DIAL A LAW**

**SERVICE:**

Pre-recorded legal information on 140 topics. Lawyer referral can provide the names and telephone numbers of three lawyers who be able to assist with the problem.

**CONTACTS:**

Pre-recorded Answer  
Service  
1-800-661-1095

## **LEGAL AID ALBERTA – WHITECOURT REGIONAL OFFICE**

**ADDRESS:** #211, 5115 – 49<sup>th</sup> Street, Whitecourt  
(mailing) Box 1626, Whitecourt, AB T7S 1P4

**SERVICE:** Provides legal representation for residents of Alberta involved in civil or criminal legal problems, who lack sufficient funds to retain a lawyer and are financially eligible for legal aid.

**HOURS:** Monday-Thursday: 8:00 a.m. to 4:30 p.m.  
Friday: 8:00 a.m. to 4:00 p.m.  
(Office closed from noon to 1:00 p.m.)  
**Evansburg:** the 2<sup>nd</sup> Monday of every month from 9:30 a.m. until noon.  
**Edson:** Every Tuesday from 9:30 a.m. until noon  
**Mayerthorpe:** the 2<sup>nd</sup> and 4<sup>th</sup> Thursdays of every month from 9:30 a.m. until noon.

**FEE:** Quality legal services that are reduced in cost.

**CONTACTS:**  
Salena Sommer  
Regional Secretary  
(780) 778-7178  
Fax: (780) 778-7150

## **MAINTENANCE ENFORCEMENT PROGRAM**

**ADDRESS:** 7<sup>th</sup> Floor, J.E. Brownlee Building  
10365 – 97 Street  
Edmonton, Alberta T5J 3W7

**SERVICE:** Assists in collecting child and/or spousal Support payments according to orders granted by the court.

Website: [www.albertamep.gov.ab.ca](http://www.albertamep.gov.ab.ca)

**CONTACTS:**  
Switchboard  
310-0000  
ask for 422-5555  
Fax: (780) 401-7575  
E-mail: [albertamep@gov.ab.ca](mailto:albertamep@gov.ab.ca)

## **MEMBER OF LEGISLATIVE ASSEMBLY (MLA) – WEST YELLOWHEAD CONSTITUENCY**

**ADDRESS:** Edson Constituency Office  
505 – 50 Street, Edson  
(mailing) Box 7859, Edson, AB T7E 1V9

Legislature Office  
612 Legislature Annex  
9718 – 107 Street, Edmonton, AB T5K 1E4

E-mail: [ivan.strang@assembly.ab.ca](mailto:ivan.strang@assembly.ab.ca) or [west.yellowhead@assembly.ab.ca](mailto:west.yellowhead@assembly.ab.ca)

**HOURS:** Monday-Friday: 8:30 a.m. to 4:30 p.m.  
(closed for lunch: 12-1)

**CONTACTS:**  
Ivan Strang  
1-800-661-6517  
(780) 723-3601  
Fax: 723-2915  
(780) 415-0986

### **MEMBER OF LEGISLATIVE ASSEMBLY (MLA) – STONY PLAIN**

**ADDRESS:** Constituency Office  
#103, 5101 – 48 Street  
Stony Plain, AB T7Z 1L8

**CONTACTS:**  
Frederick Lindsay  
(780) 963-1444  
Fax: 963-1730

### **MEMBER OF LEGISLATIVE ASSEMBLY (MLA) – WHITECOURT**

**ADDRESS:** Box 3618  
Mayerthorpe AB T0E 1N0

**CONTACTS:**  
George VanderBurg  
1-800-786-7136

**HOURS:** Tuesday, Thursday & Fridays: 10:00 a.m. to 4:00 p.m. (780) 786-1997

### **MEMBER OF PARLIAMENT FOR YELLOWHEAD CONSTITUENCY**

**SERVICE:** Represents the Yellowhead Constituency in the Canadian Parliament.

**CONTACTS:**  
Rob Merrifield  
723-6068  
or  
1-800-268-7117

**HOURS:** 9:00 a.m. to 5:00 p.m. (closed for lunch)  
Fax: 723-5060

### **NATIVE COUNSELLING SERVICES OF ALBERTA – HINTON**

**ADDRESS:** 152 Athabasca Avenue  
Hinton, AB T7V 2A4

**CONTACTS:**  
Nadine Callihoo  
817-2526

**SERVICE:** N.C.S.A. will assist Aboriginal people in Criminal, Youth and Family Court. Provides support services, counseling / meditation, referrals, help to obtain a lawyer and interpreter if necessary, liaise with R.C.M.P., Children's Services, and the court system.

Fax: 817-2546  
E-mail:  
hinton@ncsa.ca

**HOURS:** Monday – Friday: 8:30 a.m. to 4:30 p.m.  
In Edson Court, Tuesdays and the 3<sup>rd</sup> Monday each month.  
In Hinton Court on Wednesdays.  
On call for Jasper Court on the 2<sup>nd</sup> and 4<sup>th</sup> Thursdays.

### **OLD AGE SECURITY PENSION (OAS)**

**ADDRESS:** 155 Canada Place, 9700 Jasper Avenue  
Edmonton, Alberta T5J 4C2

**CONTACTS:**  
1-800-277-9914

**SERVICE:** Available to those 65 and older. You must apply for this pension and provide proof of age.

**HOURS:** Monday-Friday: 8:30a.m. to 4:30p.m.

## **POISON CENTRE**

**SERVICE:** Advice and assessment of need for treatment of an acute poisoning, help with a drug overdose, bites & stings, pesticide-poisoning information, plant safety, industrial exposures and information on poison prevention.

**CONTACTS:**  
Switchboard  
1-800-332-1414  
  
Fax: 944-1472

## **PRAIRIE FARM REHABILITATION ADMINISTRATION**

**ADDRESS:** #204, 10619 – 100<sup>th</sup> Avenue  
Westlock, Alberta T7P 2J4

**CONTACTS:**  
Curtis Snell  
Jason Vanrobaeys  
349-3963

**SERVICE:** The PFRA works with prairie people to build a viable agricultural industry that supports a sound rural economy, healthy environment, and a high quality of life.

**HOURS:** Monday to Friday 8:00 - 4:30

## **PREVENTION OF FAMILY VIOLENCE PROGRAM**

**ADDRESS:** 6<sup>th</sup> Floor, Sterling Place, 9940-106 Street  
Edmonton, Alberta T5K 2N2

**CONTACTS:**  
Switchboard  
310-0000  
ask for 422-5916

**SERVICE:** Referrals and education provided. Umbrella for Women's shelters. Gather stats for child, wife and elder abuse.

**HOURS:** Monday-Friday: 8:15a.m. to 4:30p.m.

## **REFLECTIONS EMPOWERING PEOPLE TO SUCCEED**

**ADDRESS:** 5029-1 Ave., Edson  
(mailing) Box 7799, Edson, AB T7E 1V8

**CONTACTS:**  
Michelle Barron  
723-2390  
Fax: 723-2342

**SERVICE:** A non-profit society that is primarily a drop-in centre for individuals 18 and over with unique challenges such as mental health, brain trauma, and fetal alcohol spectrum disorder. The centre offers a comfortable atmosphere for socializing as well as programs offered most afternoons. Dedicated to reducing social stigma and empowering individuals to have the greatest quality of life possible.

E-mail:  
reps03@telus.net

**HOURS:** Monday and Wednesday: 9:00 a.m. to 9:00 p.m.  
Tuesday, Thursday, Friday: 9:00 a.m. to 5:00 p.m.

## **REGION 7 NORTH CENTRAL ALBERTA CHILD & FAMILY SERVICES AUTHORITY**

**ADDRESS:** Edson Office - Suite 100, Provincial Building  
111-54<sup>th</sup> Street, Edson, AB T7E 1T2

**SERVICE:** Child protection, fostering, adoption,  
resources for children with disabilities.  
Covers the area from Edson to the west side  
of McKay road.

**HOURS:** Monday-Friday, 8:15 a.m. to 4:30 p.m.  
(Closed 12:00-1:00)

**CONTACTS:**  
1-800-799-5437  
Susan Dmyterko  
Manager  
(780) 723-8325  
Kim Hill  
Admin. Support  
Fax: 712-7277

## **ROYAL CANADIAN MOUNTED POLICE**

### ***EDSON***

**ADDRESS:** 115-55th Street  
Edson, AB T7E 1S9

**SERVICE:** Edson R.C.M.P service area includes Fulham,  
Marlboro, Robb, Peers, and Niton Junction.

**CONTACTS:**  
Administration &  
Information: 723-8822  
Complaints: 723-8800  
Fax: 723-8816  
I.B. Lande  
Staff Sergeant

### ***EVANSBURG***

**ADDRESS:** 4904-51st Avenue, Evansburg  
(mailing) Box 215, Evansburg, AB T0E 0T0

**SERVICE:** Evansburg R.C.M.P service area includes  
MacKay to Darwell; RR 50 to MacKay Road.

**CONTACTS:**  
Administration &  
Information: 727-3654  
Complaints: 727-4446  
Fax: 727-2212  
Steve Grant  
Sergeant

### ***HINTON***

**ADDRESS:** 821 Switzer Drive  
Hinton, AB T7V 1T8

**SERVICE:** Hinton R.C.M.P service area includes Brule and  
Cadomin.

**CONTACTS:**  
Administration &  
Information: 865-2455  
Complaints: 865-5544  
Harold Milroy  
Staff Sergeant

## **RURAL CRIME WATCH OR CITIZENS ON PATROL**

### ***EDSON***

**CONTACTS:** ***Rural Crime Watch***  
Constable Max Johann  
723-8822

### ***EVANSBURG***

**CONTACTS:** ***Rural Crime Watch***  
Cora Safioles  
892-2487

***Citizens on Patrol***

Les Sutherland  
727-2091

**HINTON**

**CONTACTS:** ***Citizens on Patrol***  
Hinton RCMP  
865-4200

**SEXUAL ASSAULT CENTRE OF EDMONTON (S.A.C.E.)**

**ADDRESS:** Suite 205, 14964-121A Ave.  
Edmonton, AB T5V 1A3

**CONTACTS:**  
24-Hour Crisis Line  
423-4121

**SERVICE:** A non-profit organization that exists to empower individuals affected by sexual abuse and assault, and to empower communities to take action against sexual violence.

Business Line  
(780) 423-4102  
Fax: 421-8734

**HOURS:** Office hours: Monday to Thursday, 9:00 a.m.-5:00 p.m.;  
Friday, 9:00 a.m.-4:00 p.m. (Closed noon-1:00 p.m. daily)

**SEXUALLY TRANSMITTED DISEASE CLINIC** (05/04)

**ADDRESS:** Room 3B20, 1111 Jasper Avenue  
Edmonton, Alberta T5K 0L4

**CONTACTS:**  
Barbara Anderson  
Clinic Supervisor  
413-5156

**SERVICE:** This service is for all Albertans and no Alberta Health Care number is required. The service is free, confidential and provides testing, diagnosis and treatment of sexually transmitted diseases. There is also free and confidential HIV testing.

24 Hour Confidential  
Information Line  
1-800-772-2437

**HOURS:** Monday-Wednesday & Friday: 8:30 a.m. to 4:45 p.m.,  
Thursdays: 8:30 a.m. to 5:30 p.m.

**SPOUSES ALLOWANCE/WIDOWED SPOUSES ALLOWANCE**

**ADDRESS:** 155 Canada Place, 9700 Jasper Avenue  
Edmonton, Alberta T5J 4C2

**CONTACTS:**  
1-800-277-9914

**SERVICE:** Allowance is paid to spouse's widows or widowers of seniors who are receiving GIS or have little/no income. Common law relationships are included. Must be 60-64 & you must have lived in Canada at least 10 years & continue until age of 65. Apply yearly.

**HOURS:** Monday-Friday: 8:30a.m. to 4:30p.m.  
Appointment necessary.

## **STUDENT LEGAL SERVICES**

**ADDRESS:** Emily Murphy House  
11011-88<sup>th</sup> Avenue, Edmonton, AB T6G 0Z3

**CONTACTS:**  
Administrator  
(780) 492-2226

**SERVICE:** Free legal information and legal assistance to people who do not qualify for legal aid and are not able to afford a lawyer. Legal research and education in areas of general community interest & concern; background work and suggestions for legal reform.

**HOURS:** Monday to Friday - varies with academic year.

## **SUSTAINABLE RESOURCE DEVELOPMENT - PUBLIC LAND & FOREST DIVISION**

**ADDRESS:** Cold Creek Ranger Station, Niton Junction  
(mailing) Box 180, Wildwood AB T0E 2M0  
Wildwood, AB T0E 2M0

**CONTACTS:**  
**Cold Creek**  
795-3940

Room 203, 111-54 Street  
Edson, AB T7E 1T2

**Edson**  
723-8269 – Forest  
723-8265 – Public Land

301-131 Civic Centre Road  
Hinton, AB T7V 2E6

**Hinton**  
865-8267

**SERVICE:** Proves fire permits and local timber permits, land land use in the green zone.

**HOURS:** Monday to Friday - 8:15 a.m. to 4:30 p.m.

## **VICTIM SERVICES**

**EDSON**

**ADDRESS:** 115-55<sup>th</sup> Street  
Edson, Alberta T7E 1S9

**CONTACTS:**  
Colleen Kimak  
723-8813  
Fax: 723-8816

**SERVICE:** Provide support, information & referral to victims of crime or tragedy. Services provided are immediate crisis intervention and practical assistance to victims; follow up, resource information, referral, court orientation and accompaniment.

**HOURS:** This service is provided on a 24-hour basis by referral from the R.C.M.P.

## **EVANSBURG**

**ADDRESS:** Box 369  
Evansburg, Alberta T0E 0T0

**CONTACTS:**  
Deborah Stewart  
Program Coordinator  
727-2616

**SERVICE:** Provide support, information & referral to victims of

crime, tragedy or trauma. Services provided are immediate crisis intervention & practical assistance to victims; follow up support, resource information & referral, court orientation & accompaniment, and more. Fax: 727-2212

**HOURS:** This service is provided on a 24-hour basis to victims that come to the attention of the R.C.M.P.

### ***HINTON***

**ADDRESS:** 821 Switzer Drive  
Hinton, Alberta T7V 1T8

**CONTACTS:**  
Cathy Blaker,  
Coordinator  
865-4200

**SERVICE:** Provide support, information & referral to victims of crime, tragedy or trauma. Services provided are immediate crisis intervention & practical assistance to victim's; follow up support, resource information & referral, court orientation & escort and more. Fax: 865-1410

**HOURS:** This service is provided on a 24-hour basis to victims that come to the attention of the R.C.M.P.

### **WEST CENTRAL CONSERVATION GROUP**

**ADDRESS:** Box 219  
Sangudo, AB T0E 2A0

**CONTACTS:**  
1-866-880-5722

**SERVICE:** A non-profit group funded by the provincial and federal governments given the mandate to assist agricultural producers in adopting beneficial management practices on their own farms. Work within counties of Barrhead, Brazeau, Lac Ste. Anne, Woodlands and Yellowhead. May assist with soil, manure and water testing questions; grazing plans to encourage good pasture management; riparian health assessments and other water related issues; farm nutrient concerns; pest management; direct seeding; woodlot operation. Also hold various events throughout the year to share information. Ideas for events welcomed.

Amy Webber, ext. 253  
Conservation Coord'r.  
Morgan Hill, ext. 261  
Conservation Tech.

**HOURS:** Monday to Friday, 8:30 a.m.- 4:30 p.m. (others by appointment)

### **WILD ROSE FOUNDATION**

**ADDRESS:** Room 907, 10405 Jasper Ave  
Edmonton, AB T5J 4R7

**CONTACTS:**  
Winston McConnell  
Co-ordinator  
310-0000 ask for  
(780) 422-9305

**SERVICE:** Quarterly Grants Program provides financial support to incorporated non-profit organizations in the areas of health, social services and community services that provide valuable and necessary services to Albertans. The foundation is funded through the Alberta Lottery

Lori Campbell  
Consultant

Fund.

310-000 ask for  
(780) 427-0387

**HOURS:** Applications accepted January 1<sup>st</sup>, April 1<sup>st</sup>, July 1<sup>st</sup>,  
October 1<sup>st</sup>

### **WIN HOUSE – SHELTER FOR WOMEN WITH CHILDREN**

**ADDRESS:** 3601-118<sup>th</sup> Avenue  
Edmonton, Alberta T5W 0Z3

**CONTACTS:**  
Crisis Line  
479-0058

**SERVICE:** WIN House was established as a safe place for women with children leaving abusive relationships. Program is designed to accommodate women & their families for a period of 3 weeks. The staff are non-judgmental & encourage women to make their own decisions. Counseling provided after stay at shelter is over.

### **WOMEN, INFANTS & NUTRITION PROGRAM (W.I.N.)**

**ADDRESS:** 5028-3<sup>rd</sup> Ave  
Edmonton, Alberta T7E 1X4

**CONTACTS:**

**SERVICE:** W.I.N. is for pregnant &/or parenting teenagers & pregnant women who have limited resources & access to services. W.I.N. offers free support & information and support in decision making about your future.

**Edson & Area**  
723-4421  
**Hinton** 865-2277  
**Evansburg** 727-2288

### **YELLOWHEAD AMBULANCE SERVICE**

**ADDRESS:** 5032-6 Avenue, Box 6877  
Edson, Alberta T7E 1V2

**CONTACTS:**  
Andy MacDonald  
Debbie MacDonald  
Managers – 723-3969  
911 Emergency

**SERVICE:** Offers 24 hour service to Edson and area.

**HOURS:** 24 hour service

**FEE:** Ambulance fees set by Alberta Government

### **YELLOWHEAD CENTRAL SANTA'S ANONYMOUS**

**ADDRESS:** Box 300  
Wildwood, AB T0E 2M0

**CONTACTS:**  
Vi Sterling  
President: 727-0007

**SERVICE:** Provide Christmas hampers with food & toys for the children of the less fortunate. Areas covered from Entwistle to Peers. A dance & auction are held the 1st Saturday in December to raise money for the

Olga Uloth  
325-3782

hampers that go out.

### **YELLOWHEAD COUNTY LIBRARY BOARD**

**ADDRESS:** Box 306  
Wildwood, AB T0E 2M0

**CONTACTS:**

**SERVICE:** Board is responsible for library services to County residents, through 5 libraries in Hinton, Edson, Evansburg, Niton and Wildwood.

Laura Tomte,  
Treasurer, 727-2237  
Chris Bliznicenko,  
Administrative Assistant  
325-2045

### **YELLOWHEAD EMERGENCY SHELTER (Y.E.S. FOR WOMEN)**

**ADDRESS:** Box 6401  
Hinton, AB T7V 1X7

**CONTACTS:**

**SERVICE:** Provides temporary, safe, supportive accommodation to women with or without their children in crisis situations. Offers ongoing crisis intervention, support, information, outreach & referrals to all family members. Provides transportation to the shelter.

Crisis Line  
1-800-661-0937

Business Line  
865-4359

Fax: 865-7151

**HOURS:** 24 Hours A Day, 7 Days A Week

### **YELLOWHEAD FOSTER PARENT ASSOCIATION**

**ADDRESS:** #100, 111-54th Street  
Edson, Alberta T7E 1T2

**CONTACTS:**

**SERVICE:** Meets regularly to offer support, information, ideas and resources to help foster parents. Association sponsors educational courses & workshops on child care, drug abuse & other topics of concern to parents & foster parents.

Carol Riehl  
325-2119

Family &  
Social Services  
723-8325

### **YELLOWHEAD REGION EDUCATIONAL CONSORTIUM**

**ADDRESS:** #200, 111-54 Street  
Edson, Alberta T7E 1T2

**CONTACTS:**

**SERVICE:** Brings post-secondary education credit programs to the residents of Edson. Local Advisory Committees work closely with the Board of Directors to determine program needs of the communities & meet these needs through the programs offered.

Jack Pleckaitis  
865-7666

Edson Office  
723-5206  
FAX: 723-4227

**HOURS:** (School year) Monday-Friday: 8:30 a.m. to 4:30 p.m.

(Summer) Monday-Thursday: 6:00 p.m. to 9:00 p.m.  
Tuesday and Thursday: 9:00 a.m. to noon